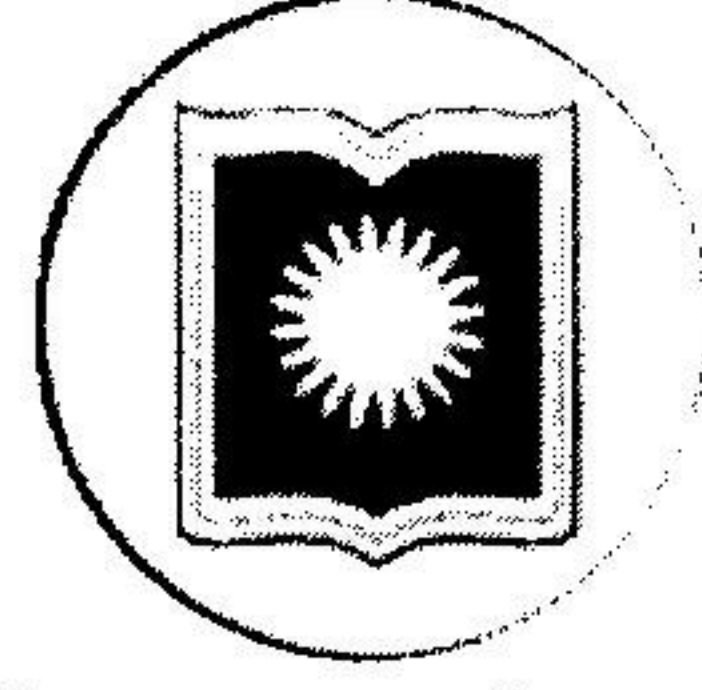


# UNIVERSITY OF RAJSHAHI



## By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the M.S. in Fisheries Management (Semester-2) Examination, <sup>June</sup> 2020 (held in the month of November-December, 2021). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

### **M.S. in Fisheries Management (Semester-2) Examination, <sup>June</sup> 2020** **Subject: Fisheries**

Roll No.	Name of Candidates	Hall	GPA	Credit point	F Grade
1512467111	RAJIA SULTANA JUTHY	Rahamatunnesa	3.929	14	--
1512467115	MST. MOUSUMI KHATUN	Rahamatunnesa	3.964	14	--
1512267119	FARZANA AKTER RIMA	Taposhi Rabeya	3.929	14	--
1510367124	MD. NAHID HOSSAIN	Nawab Abdul Latif	3.786	14	--
1512367126	TASNIA FERDOUS	Begum Khaleda Zia	3.929	14	--
1510867127	MD. MILLUR RAHAMAN	Madar Bux	3.786	14	--
1510167139	MD. ASHEKUR RAHMAN	Sher-e Bangla Fazlul Haque	3.964	14	--
1512467147	MUMTA HENA RAHMAN	Rahamatunnesa	3.786	14	--
1512267153	SUMAYA TANJIN	Taposhi Rabeya	3.964	14	--
1512367158	SREEMOTI. SEBIKA BORMON	Begum Khaleda Zia	3.786	14	--
1510267160	MD. KHAYRUL HASAN NAYAN	Shah Mukhdum	3.714	14	--
14228215	BITHY KHATUN	Taposhi Rabeya	4.000	14	--

Administrative Building,  
University of Rajshahi.

Controller of Examinations  
University of Rajshahi.

Memo no:

Date: 06/06/2022

**Copy forwarded for information and necessary action to:**

1. Chairman/the Examination Committee, M.S. in Fisheries Management Semester-2, 2020, Department of Fisheries, R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Agriculture, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Secretary, V.C.'s office, R. U.
10. Notice Board, Office of the Controller of Examinations, R. U.
11. \_\_\_\_\_

Deputy Controller of Examinations  
Result Section

Office of the Controller of Examinations  
University of Rajshahi

*[Handwritten signature]*

06/06/2022