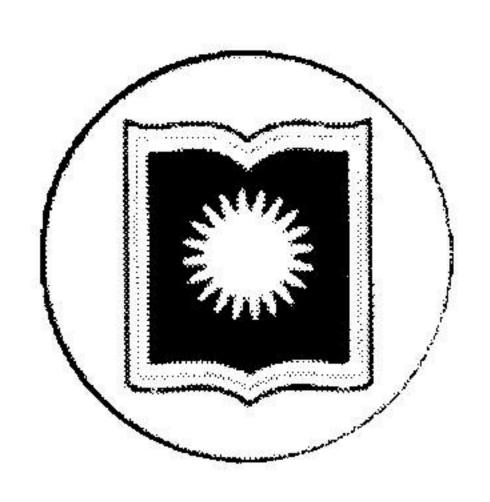
### UNIVERSITY OF RAJSHAHI



### By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the M.S. in Aquaculture (Semester-3) Final 2017 (held in the month of September, 2018). The results are published provisionally subject to report to Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

# M.S. in Aquaculture Final, 2017 Subject: Fisheries (According to Merit)

Roll No.	Name of Candidates	Hall	CGPA	Total Credit
12238225	SADICUNNAHAR SHIKHA	BEGUM KHALEDA ZIA	3.95	32
12108236	MD. GOLAM SARWAR	SHAHEED ZIAUR RAHMAN	3.92	32
12098232	MD. MAHAMUDUL HASAN	SHAHEED SUHRAWARDY	3.88	32
12228204	NAHIDA SULTANA	TAPOSHI RABEYA	3.83	32
1710667701	MD. ABDULLAH AL- BAKI	SHAHEED HABIBUR RAHMAN	3.83	32
12238223	MST. SHAHINA AKTER	BEGUM KHALEDA ZIA	3.80	32
12048234	MD. BAYEZID BOSTAMI	SYED AMER ALI	3.77	32
12118242	MD. HARUN-UR-RASHID	BANGABANDHU SHEIKH MUJIBUR RAHMAN	3.75	32
11068250	S. M. SADDAM HOSAN	SHAHEED HABIBUR RAHMAN	3.69	32
12068201	MD. HABIBULLAH BELALI	SHAHEED HABIBUR RAHMAN	3.67	32
1710667702	MD. ASHRAFUL ISLAM	SHAHEED HABIBUR RAHMAN	3.52	32
11038240	MD. ABDULLAH-AL-ARIF	NAWAB ABDUL LATIF	3.50	32

By. Bor

P.T.O

## M.S. in Aquaculture Final, 2017 Subject: Fisheries (According to Merit)

Roll No.	Name of Candidates	Hall	CGPA	Total Credit
11078225	MD. OMAR FARUK	MATIHAR	3.30	32

Company of the contract of the

Statistics of Results

No. Apprd.	No. Passed	Percentage
13	13	100 %

Malam

Administrative Building University of Rajshahi

Controller of Examination University of Rajshahi

Memo no: রেশা/ফিরে/১৬৬ (২) ৫৮6 (৪) প্রে নি

Date: >918218-

#### Copy forwarded for information and necessary action to:

- Chairman/the Examination Committee, M.S. in Aquaculture Semester-3, 2017, Department of Fisheries, R. U.
- 2. Provost, All Residential, R. U.
- 3. Dean, Faculty of Agriculture, R. U.
- 4. Registrar, R. U.
- 5. Deputy Registrar (Academic/Information Cell), R. U.
- 6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
- Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
- 8. Assistant, Controller of Examinations (Bills/Record/Certificate/Mark Certificate), R. U.
- 9. Secretary, V.C.'s office, R. U.

10. Notice Board, Office of the Controller of Examinations, R. U.

11. .

Deputy Controller of Examination Result Section

Office of the Controller of Examinations
University of Rajshahi

" Jest Jag