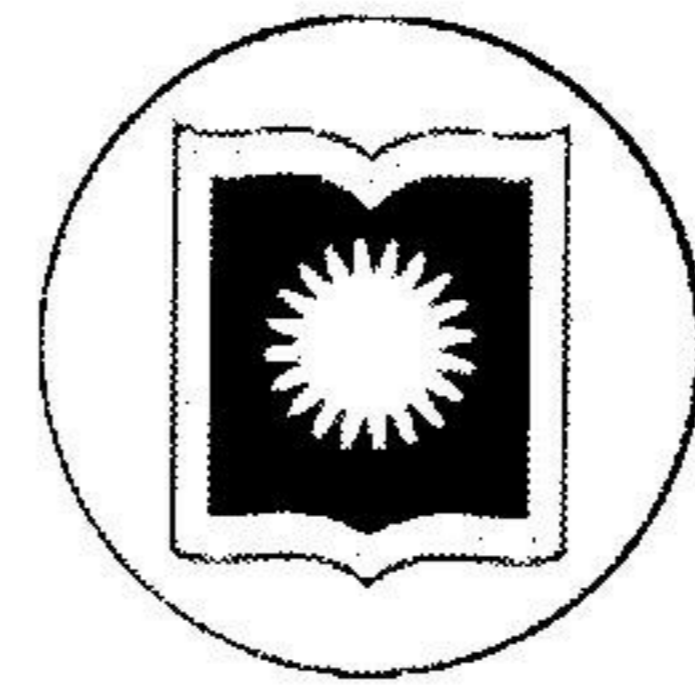


UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the B.Sc. Fisheries (Hons) Level-2 Semester-4 Examination, 2018 (held in the month of April-May, 2019). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

B.Sc. Fisheries (Hons) Level-2 Semester-4 Examination, 2018 **Subject: Fisheries**

| Roll No. | Name of Candidates | Hall | GPA | Credit point | F Grade |
|------------|-----------------------|--------------------------------|-------|--------------|---------|
| 1712467102 | MST. BITHI | Rahamatunnesa | 3.833 | 21 | -- |
| 1712567103 | TAHMINA ISLAM SHIKHA | Bangamata Sheikh Fazilatunnesa | 3.917 | 21 | -- |
| 1712067104 | MISS. SHIRINA KHATUN | Mannujan | 3.976 | 21 | -- |
| 1710267106 | SHAMOL KUMAR ADHIKARI | Shah Mukhdum | 3.702 | 21 | -- |
| 1712067107 | MST. MOHSINA KHANOM | Mannujan | 3.869 | 21 | -- |
| 1712367108 | MST. TAHSIN FARZANA | Begum Khaleda Zia | 3.690 | 21 | -- |
| 1712467109 | MST. AFIA SULTANA | Rahamatunnesa | 3.964 | 21 | -- |
| 1710367110 | MD. SHAHIN ALAM | Nawab Abdul Latif | 3.774 | 21 | -- |
| 1712167114 | MST. SABINA KHATUN | Rokeya | 3.810 | 21 | -- |
| 1710667122 | MD. BADSHA ALOM | Shaheed Habibur Rahman | 3.643 | 21 | -- |
| 1710767123 | MD. HABIBUR RAHMAN | Matihar | 3.214 | 21 | -- |
| 1710867125 | MD. FARUQ HOSSAIN | Madar Bux | 3.810 | 21 | -- |
| 1712367126 | MST. JANNATUL MAOWA | Begum Khaleda Zia | 3.821 | 21 | -- |
| 1712467130 | MOST. NACHMIN AKTER | Rahamatunnesa | 3.774 | 21 | -- |
| 1712467135 | UMME KULSUM | Rahamatunnesa | 3.798 | 21 | -- |
| 1712567136 | SABEKUN NAHAR LIMA | Bangamata Sheikh Fazilatunnesa | 3.619 | 21 | -- |
| 1710967141 | LIKHAN ADHIKARI | Shaheed Suhrawardy | 3.833 | 21 | -- |
| 1712067142 | MST. MARUFA YESMIN | Mannujan | 3.726 | 21 | -- |
| 1712167146 | ISMA KHATUN LIZA | Rokeya | 3.798 | 21 | -- |
| 1710967149 | MD. AJMOL HABIB SHUVO | Shaheed Suhrawardy | 3.738 | 21 | -- |
| 1710967152 | MD. ZIHAD MONDOL | Shaheed Suhrawardy | 3.845 | 21 | -- |
| 1712467153 | MAKSUDA PARVIN MUNNI | Rahamatunnesa | 3.655 | 21 | -- |
| 1711067154 | MD. JESHAN ALI | Shaheed Ziaur Rahman | 3.810 | 21 | -- |
| 1712567155 | HAFIZA MORIUM | Bangamata Sheikh Fazilatunnesa | 3.917 | 21 | -- |
| 1712167157 | MASKURA KHATUN | Rokeya | 3.833 | 21 | -- |
| 1612367120 | KHADIZATUL KOBRA | Begum Khaleda Zia | 3.940 | 21 | -- |
| 1612567121 | RUMA | Bangamata Sheikh Fazilatunnesa | 3.702 | 21 | -- |
| 1610867126 | MD. FARUK ABDULLA | Madar Bux | 3.976 | 21 | -- |
| 1612067142 | MST. AFROJA AKTER | Mannujan | 3.940 | 21 | -- |

B.Sc. Fisheries (Hons) Level-2 Semester-4 Examination, 2018
Subject: Fisheries

International Institute of Applied Science and Technology, Rangpur

| Roll No. | Name of Candidates | GPA | Credit point | F Grade |
|------------|----------------------|-------|--------------|---------|
| 1740112102 | SUMON CHANDRA DAS | 3.107 | 21 | -- |
| 1740112103 | MD. SAKIB MAHAMUD | 2.976 | 21 | - |
| 1740112105 | SAHNAJ VARVIN | 3.429 | 21 | -- |
| 1740112107 | MD. KOWSAR HOSSEN | 3.00 | 21 | -- |
| 1740112112 | SHAHADUR RAHMAN KHAN | 3.167 | 24 | -- |
| 1740112117 | RIDOY KUMAR | 3.012 | 21 | -- |
| 1740112119 | AHSAN HABIB | 2.905 | 21 | -- |
| 1740112127 | MD. ABU SUFIAN | 3.190 | 21 | -- |
| 1740112129 | MD. ABDUL BARIK | 3.286 | 21 | -- |
| 1640112125 | SYED AKHTARUL ISLAM | 2.988 | 21 | -- |

Administrative Building,
University of Rajshahi.

Memo no: *১৬৬(৩)/২৬৩ (৬)১০১০*

Copy forwarded for information and necessary action to:

1. Chairman/the Examination Committee, B.Sc. Fisheries (Hons) Level-2 Semester-4 , 2018, Department of Fisheries, R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Agriculture, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Notice Board, Office of the Controller of Examinations, R. U.
10. _____

Ms. Islam

Controller of Examination
University of Rajshahi

Date: *০৬/০৮/১৮*

১৬৬(৩)/২৬৩ (৬)১০১০

Deputy Controller of Examination
Result Section

Office of the Controller of Examinations
University of Rajshahi

বিশেষ দৃষ্টব্যঃ-পরীক্ষার ফলাফল প্রকাশের ৩০ কার্য দিবসের মধ্যে ভর্তি প্রক্রিয়া সম্পন্ন করতে হবে।
উল্লেখ্য যে, প্রথম ১৫ কার্য দিবস জরিমানা ছাড়া এবং পরবর্তী ১৫ কার্য দিবস জরিমানাসহ।

১৬৬(৩)/২৬৩ (৬)১০১০