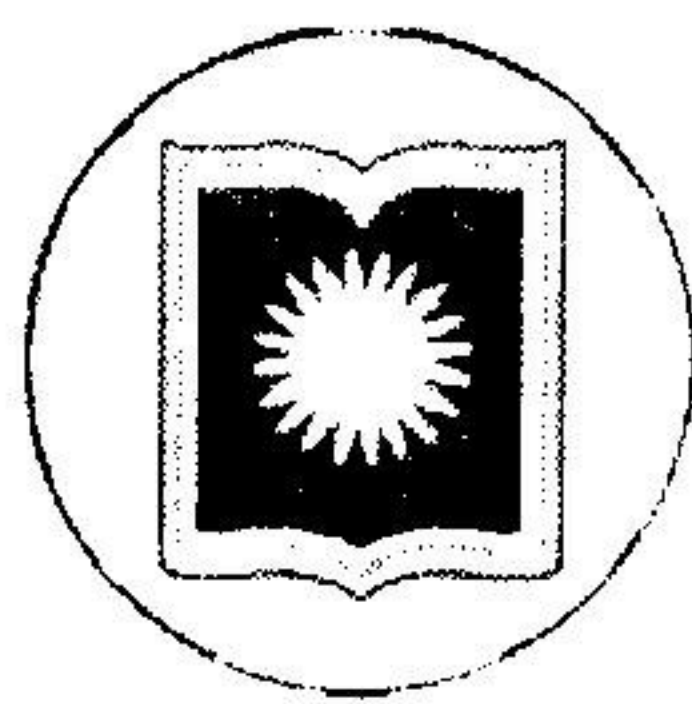


# UNIVERSITY OF RAJSHAHI



## **By Order of the Vice-Chancellor** **(SUPPLEMENTARY RESULT)**

The under mentioned candidates are declared to have passed the Evening MBA (January-June 2018, Batch/1) Final Examination, (held in the month of Nov.-Dec 2019). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

### **Evening MBA Final Exam. December-2019** **(January-June 2018, Batch/1)** **Subject: Marketing**

| Roll No.   | Name of the Students        | Course No |       |       |       |       | Viva Voice | Internship | CGPA  |
|------------|-----------------------------|-----------|-------|-------|-------|-------|------------|------------|-------|
|            |                             | E-516     | E-517 | E-518 | E-519 | E-520 |            |            |       |
| 1810035105 | Khandaker Homaera Kadery    | A         | A-    | A-    | A-    | B     | A-         | A          | 3.329 |
| 1810035121 | Md. Abdul Barik             | A-        | A-    | B-    | A-    | A     | A          | A-         | 3.375 |
| 1810035136 | Md. Moniruzzaman            | A+        | A-    | C+    | A+    | A     | A-         | A+         | 3.431 |
| 1810035143 | Md. Arafat Alamgir Siddiqui | B         | B+    | C     | B+    | A-    | B+         | A-         | 3.113 |
| 1810035149 | Md. Mahbub Alam             | B+        | A     | C     | A-    | A-    | B+         | A-         | 3.056 |

Administrative Building,  
University of Rajshahi.

Controller of Examination  
University of Rajshahi

Memo no: ১৯৪৮/১২ এম বি ৫/এম ৫/২০১৮/১০৪৩(৮)/অ.সি. Date: ২০/১২/২০২০

### **Copy forwarded for information and necessary action to:**

1. Chairman/the Examination Committee, Evening MBA (January-June 2018, Batch/1), Department of Marketing, R. U.
2. Dean, Faculty of Business Studies, R. U.
3. Registrar, R. U.
4. Deputy Registrar (Academic/Information Cell), R. U.
5. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
6. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
7. Assistant, Controller of Examinations (Certificate/Marksheet/Bills/Record), R. U.
8. Secretary, V.C.'s office, R. U.
9. Notice Board, Office of the Controller of Examinations, R. U.
10. \_\_\_\_\_

Deputy Controller of Examination  
Result Section

Office of the Controller of Examinations  
University of Rajshahi

অসিষ্টকর্তা  
২০/১২/২০