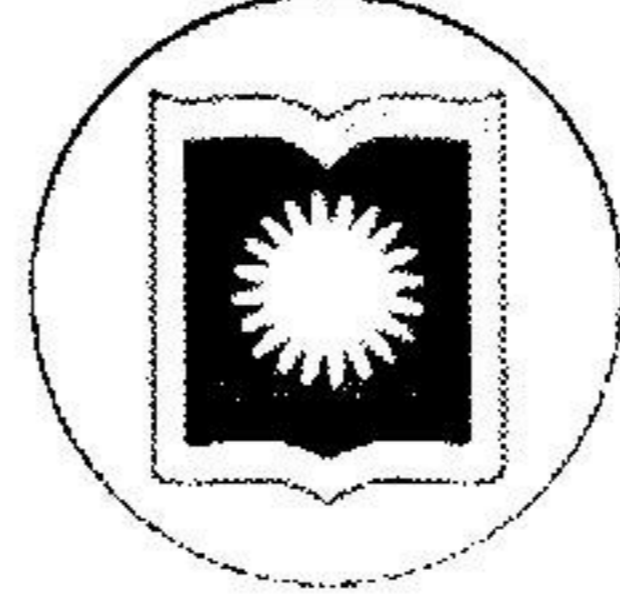


# UNIVERSITY OF RAJSHAHI



## By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the M.Engg. 2nd Semester , 2017 (held in the month of October-November,2018). The results are published provisionally subject to report to Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

### **M.Engg. 2nd Semester , 2017 Subject: Materials Science & Engineering**

Roll No.	Name of Candidates	Hall	GPA	Credit point	F Grade
13035705	MD. ZAFOR ALI	Nawab Abdul Latif	3.28	20	--
13075742	MD. MONIRUL ISLAM	Matihar	3.30	20	--
13045744	ISRAFIL HOSSAIN	Syed Amer Ali	3.43	20	--
13115745	MD. AMINUR ISLAM	Bangabandhu Sheikh Mujibur Rahman	3.00	20	--
13015748	MD. SHOHEL RANA	Sher-e Bangla Fazlul Haque	3.35	20	--
13035751	RATAN MAJUMDER	Nawab Abdul Latif	3.25	20	--
13085755	MD. ANISUR RAHMAN	Madar Bux	3.45	20	--

The under mentioned candidates are declared to have improved the M.Engg. 2nd Semester, 2017 (held in the month of October-November,2018). The results are published provisionally subject to report to Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

### Improved

Roll No.	Name of Candidates	GPA	Improved	Earn Credit	Credit Points
11065757	MD. ABDUL MOTIN	2.85	2011, 2031	4	20

Administrative Building  
University of Rajshahi

Controller of Examination  
University of Rajshahi

Memo no: বেসা/ম্যাটেরে/ ১১০(২)/১৮৫(৬)/১৮/১৮

Date: ০৭/০৮/১৮

### **Copy forwarded for information and necessary action to:**

1. Chairman/the Examination Committee, M.Engg. 2nd Semester , 2017, Department of Materials Science and Engineering , R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Engineering, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Notice Board, Office of the Controller of Examinations, R. U.
10. \_\_\_\_\_

*Alabin*

*M. M. M.*

*১১/০৮/১৮*

*০৭/০৮/১৮*  
Deputy Controller of Examination  
Result Section  
Office of the Controller of Examinations  
University of Rajshahi