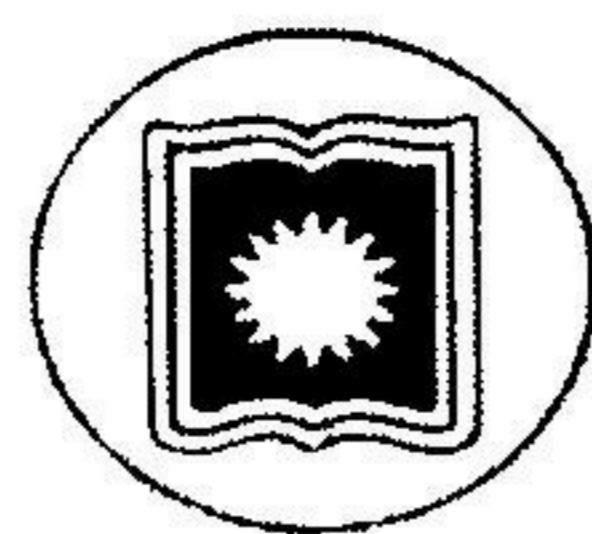


# UNIVERSITY OF RAJSHAHI



**By Order of the Vice-Chancellor**

The under mentioned candidates are declared to have **Evening Masters in Social Science Final Examination -2017** (held in January-June, 2017). The results are published provisionally subject to the report of the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

## **Masters in Social Science Final Examination -2017**

**(Evening Programm)**

**(4<sup>th</sup> batch)**

**(Duration Two Years)**

**Subject: Information Science and Library Management**

**(According to Merit)**

<b><u>Roll</u></b>	<b><u>Student's Name</u></b>	<b><u>CGPA</u></b>	<b><u>Credits</u></b>
E 15 JUL 702	Md. Sohikul Islam	3.446	70
E 15 JUL 716	Md. Aftab Uddin	3.304	70
E 15 JUL 708	Md. Khairuzzaman	3.246	70
E 15 JUL 717	Sayedra Nigar Sultana	3.218	70
E 15 JUL 705	Most. Josna Ara Begom	3.125	70
E 15 JUL 707	Md. Ahaduzzaman	3.032	70
E 15 JUL 713	Abdullah Molla	2.971	70
E 15 JUL 715	Mst. Nasrin Akter Howa	2.779	63
E 15 JUL 701	Md. Shahadat Hossain	2.686	70
E 15 JUL 710	Rabeya Akhter	2.682	66
E 15 JUL 704	Md. Sirajul Islam	2.532	67
E 15 JUL 709	Md. Rezaun Nabi	2.521	63



**Masters in Social Science Final-2017  
(Evening Programm)  
(4<sup>th</sup> batch)**

**Subject: Information Science and Library Management  
(According to Merit)**

<u>Roll</u>	<u>Student's Name</u>	<u>CGPA</u>	<u>Credits</u>
E 15 JUL 714	Sheuly Anjuman	2.521	58

Statistics of Result

No. Apprd.	No. passed	Percentage
14	13	92.85

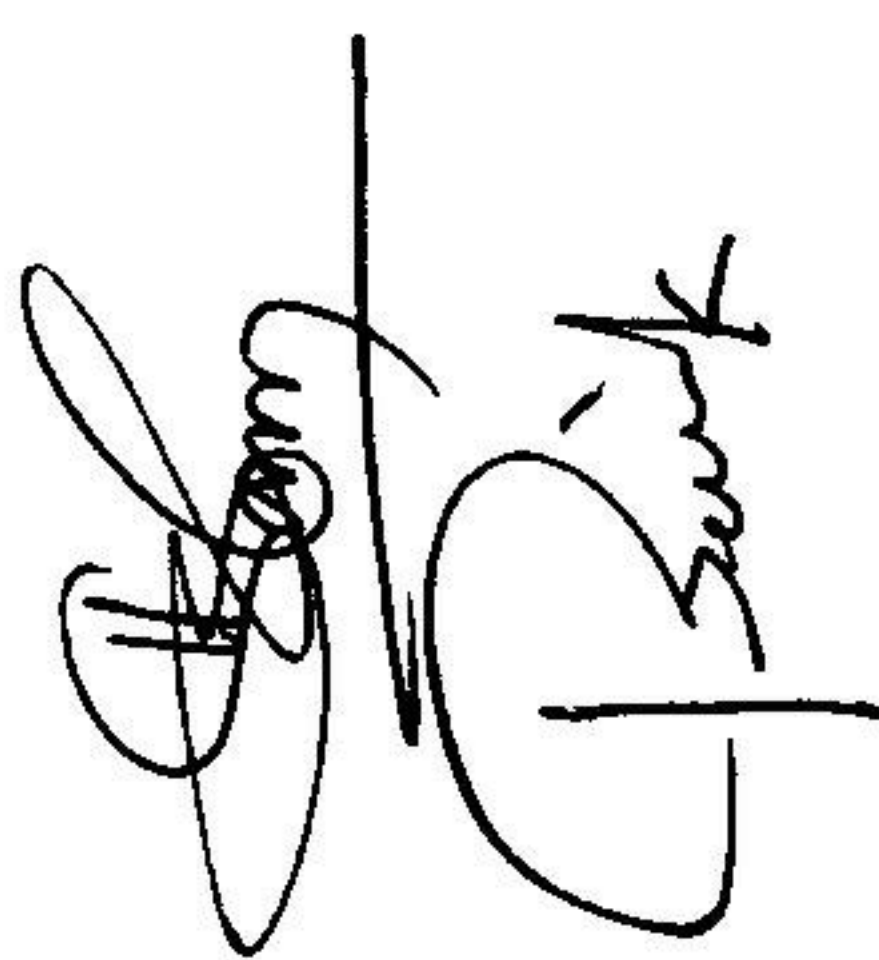
Withheld- E 15 JUL 712

Administrative Building  
University of Rajshahi

Memo no.- **RS/ELMR/232/553(2)**

**Copy forwarded for information and necessary action to:-**

1. Chairma, **Information Science and Library Management**, R. U.
2. Registrar, R. U.
3. Director, I.C.T. Center, R.U.
4. Administrator, Public relations/ Computer Centre R. U.
5. Deputy Registrar (Council) R. U. (with a request to report in the next meeting of the Syndicate)
6. Deputy Registrar (Academic/ Information Cell) R. U
7. Deputy/Assistant Controller Certificate/ Mark Sheet/ Record/Bills. R. U.
8. Secretary, V. C's Office, R. U.
9. Notice Board, Office of the controller of examinations, R. U.
10. -----



*[Handwritten Signature]*  
19.11.17  
Controller of Examinations  
University of Rajshahi  
Date- 19.11.17

*[Handwritten Signature]*  
19.11.17

Deputy Controller of Examinations  
(Result Section)  
Controller of Examinations  
University of Rajshahi

*[Handwritten Signature]*  
19.11.17