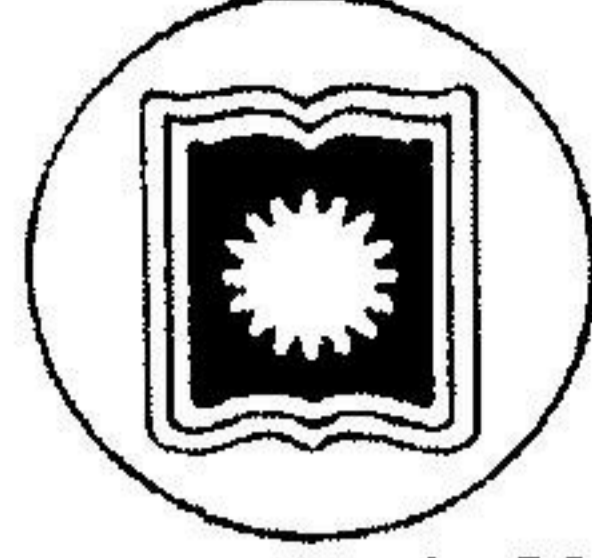


# UNIVERSITY OF RAJSHAHI



## By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the Evening LLM Final Examination-2019 (held in the month of September-2020) The results are published provisionally and subject to report to the Syndicate. The University authority reserves the right to correct or cancel the result if any discrepancy arises.

### **Evening LLM Final Examination September-2019**

#### **Subject: Law** **(17th Batch)**

| <u>Roll. no.</u> | <u>Name of candidates</u> | <u>CGPA</u> | <u>Credit Point</u> |
|------------------|---------------------------|-------------|---------------------|
| 1910016214       | JESMIN AKTER              | 3.17        | 68                  |
| 1910016216       | SHEIKH MD.AKRAMUL HAQUE   | 2.70        | 68                  |
| 1910016218       | MST. JULEKHA AKTER        | 3.06        | 68                  |
| 1910016219       | MST. ARZINA BEGUM         | 2.86        | 68                  |
| 1910016221       | INDRAJIT DATTA            | 3.07        | 68                  |
| 1910016222       | NURUZZAMAN                | 2.85        | 68                  |
| 1910016223       | MD. MAHBUBUL ISLAM        | 3.23        | 68                  |
| 1910016225       | MD. JAHID HASAN           | 3.54        | 68                  |
| 1910016226       | MST. SHAMIMA NASREEN      | 3.01        | 68                  |
| 1910016227       | MST. FAHMIDA YEASMIN      | 3.11        | 68                  |
| 1810016335       | MD. ABU TAHER             | 3.04        | 68                  |

S. Zahara

*[Handwritten signature]*

Administrative Building  
University of Rajshahi.

Controller of Examinations,  
University of Rajshahi.

Memo no.-----

Date-22/2/20

Copy forwarded for information and necessary action to:-

1. Program Co-ordinator, Evening LLM. Program/2019 Law. Rajshahi University
2. Chairman, Law Department. R. U.
3. Registrar, R. U.
4. Administrator, Public relations/Computer Centre R. U.
5. Director, I.C.T Center, R. U. (with a request to circulate by internet)
6. Deputy Registrar (Academic/Information Cell) R. U.
7. Deputy Registrar (Council) R. U. (with a request to present in the next meeting of the Syndicate)
8. Deputy/Assistant Controller of Examinations. Certificate/Mark Certificate. R.U
9. Deputy/Assistant, Controller of Examinations (Record/Bills) R. U.
8. Secretary, V. C's Office, R. U.
10. Notice Board, Office of the controller of examinations, R. U.
- 11.-----

IDRISH

*[Handwritten signature]*  
22/2/20

*[Handwritten signature]*  
Deputy Controller of Examinations  
Result Section  
Office of the Controller of Examinations  
University of Rajshahi