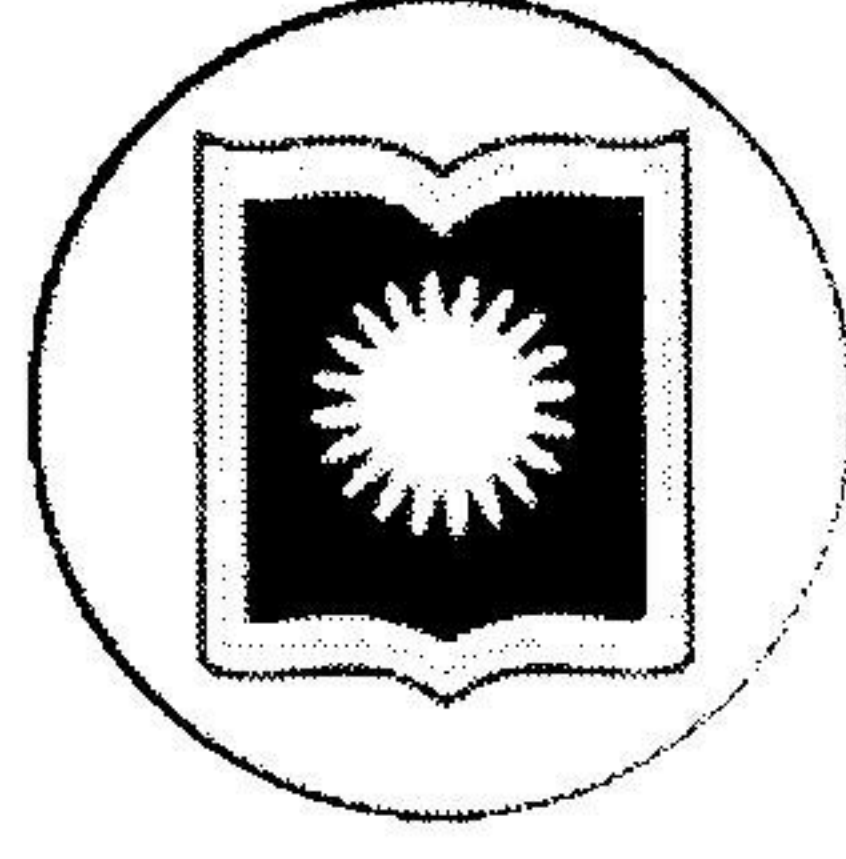


UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the B.Sc. Engg. Part-2 Even Semester, Examination, 2018 (held in the month of January-February). The results are published provisionally ^{and} subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

B.Sc. Engg. Part-2 (Even Semester) Examination, 2018 Subject: Materials Science & Engineering

| Roll No. | Name of Candidates | Hall | YGPA | Credit point | F Grade |
|------------|----------------------------|-----------------------------------|------|--------------|-----------|
| 1710378103 | ANKUR GHOSH | Nawab Abdul Latif | 3.34 | 40 | -- |
| 1710478104 | MOHAMMAD NOJMUL HOQUE | Syed Amer Ali | 3.28 | 40 | -- |
| 1710578105 | MD. TANVIR HOSSAIN | Shaheed Shamsuzzoha | 2.78 | 37 | MATH-2111 |
| 1712578106 | SHIRIN AKTER | Bangamata Sheikh Fazilatunnesa | 3.30 | 40 | -- |
| 1710678107 | MD. ISMAIL HOSSAIN | Shaheed Habibur Rahman | 3.63 | 40 | -- |
| 1710878108 | SYED MINHAZUR RAHMAN | Madar Bux | 2.91 | 40 | -- |
| 1710878109 | MD.ALVI RAHMAN | Madar Bux | 2.99 | 40 | -- |
| 1712178113 | SISDA SINHA SOWA | Rokeya | 3.59 | 40 | -- |
| 1711178114 | MD. AHSAN HABIB | Bangabandhu Sheikh Mujibur Rahman | 3.13 | 40 | -- |
| 1712278115 | UMMAH KHADIZATUZZ ZOHORA | Taposhi Rabeya | 3.07 | 40 | -- |
| 1710178116 | MD. ABID HASAN | Sher-e Bangla Fazlul Haque | 3.59 | 40 | -- |
| 1710278117 | EMDADUL HOUQE | Shah Mukhdum | 3.12 | 40 | -- |
| 1712378118 | BUSHRA KHANUM | Begum Khaleda Zia | 3.16 | 40 | -- |
| 1710378120 | SHAKAWAT HOSSAIN | Nawab Abdul Latif | 2.69 | 40 | -- |
| 1710578122 | MD. AHSHANUL HOQUE SHIKDER | Shaheed Shamsuzzoha | 3.06 | 38 | CHEM-2211 |
| 1710678123 | MUHA. NAZMUL HOSEN | Shaheed Habibur Rahman | 3.14 | 40 | -- |

P.T.O

M.A. Halim

B.Sc. Engg. Part-2 (Even Semester) Examination, 2018
Subject: Materials Science & Engineering

| Roll No. | Name of Candidates | Hall | YGPA | Credit point | F Grade |
|------------|--------------------|-----------------------------------|------|--------------|-----------------------|
| 1710778124 | MD. ASADUL ISLAM | Matihar | 3.67 | 40 | -- |
| 1710978126 | HASIBUR RAHMAN | Shaheed Suhrawardy | 2.95 | 38 | CHEM-2211 |
| 1711178128 | MD. NEWAZ SARIF | Bangabandhu Sheikh Mujibur Rahman | 3.09 | 40 | -- |
| 1710678129 | MD. KAMRUL HASAN | Shaheed Habibur Rahman | 2.81 | 40 | -- |
| 1711178130 | CHAMAK AHMED | Bangabandhu Sheikh Mujibur Rahman | 3.41 | 40 | -- |
| 1610978110 | APURBO KUMAR PAUL | Shaheed Suhrawardy | 3.66 | 40 | -- |
| 1610178119 | MD. BIPUL ISLAM | Sher-e Bangla Fazlul Haque | 3.07 | 40 | -- |
| 1610678121 | MD. HASAN ALI | Shaheed Habibur Rahman | 2.96 | 38 | LAW-2211 |
| 1610478129 | MD. ASADUZZAMAN | Syed Amer Ali | 2.93 | 40 | -- |
| 1610678130 | MD. IQBAL HOSSEN | Shaheed Habibur Rahman | 2.55 | 37 | MSE-2231 |
| 1511178125 | MD. SHIHAB UDDIN | Bangabandhu Sheikh Mujibur Rahman | 2.42 | 36 | CHEM-2211 MSE-2121 |

The under mentioned candidates are declared to have improved the B.Sc. Engg. Part-2 Even Semester, Examination 2018 (held in the month of January-February). The results are published provisionally subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

Improved

| Roll No. | Name of Candidates | SGPA | Improved | Earn Credit | Credit Points |
|------------|--------------------|------|----------------------------|-------------|---------------|
| 1611178103 | OLIUR JAHID | 2.90 | MSE-2131,PHY-2111,MSE-2221 | -- | 40 |
| 1610278105 | MD. SAIFUR RAHMAN | 2.54 | MATH-2111 | -- | 35 |
| 1610278108 | MD. NAZMUL MONDAL | 3.07 | MSE-2221 | -- | 40 |
| 1610278109 | PARTHO SARKER | 2.57 | PHY-2111, CHEM2211 | -- | 37 |
| 1611078111 | UTSHOB KUMAR | 2.98 | MSE-2221 | -- | 40 |
| 1610478113 | MD. FIROZ AHMED | 2.77 | MATH-2111 PHY-2111 | -- | 36 |
| 1610878114 | MD. NAJMUS SHAKIB | 2.84 | MSE-2131, MSE-2211 | -- | 40 |
| 1610778117 | MD. JAMINUR RAHMAN | 2.78 | MSE-2221 | -- | 38 |
| 1611178118 | SHAHRIAR NIPUN | 2.65 | MATH-2111,MSE-2221 | -- | 35 |

P.T.O

M.A. Heli

B.Sc. Engg. Part-2 (Even Semester) Examination, 2018
Subject: Materials Science & Engineering
Improved

| Roll No. | Name of Candidates | SGPA | Improved | Earn Credit | Credit Points |
|------------|-------------------------|------|-------------------------------|-------------|---------------|
| 1612078120 | MST. KHADIJA SULTANA | 3.74 | CHEM-2211 | -- | 40 |
| 1610178123 | MD. ZAKIR HOSEN | 3.58 | MATH-2111 | -- | 40 |
| 1612078124 | FARAH BINTA ANIS URBI | 3.65 | MATH-2111 | -- | 40 |
| 1610678126 | MD. MAHADI HASAN | 3.25 | ACCO-2111, MSE-2221 MATH-2111 | -- | 40 |
| 1612178128 | MUHI MUNTAKA | 3.21 | MATH-2111 | -- | 40 |
| 1511178130 | MD. SHIHAB UDDIN | 2.68 | MSE-2131 | -- | 40 |
| 1510978132 | POBITRO KUMAR MONDAL | 2.78 | MSE-2221 | -- | 38 |
| 14115721 | MD. ABU TAOHID TARAFDER | 3.14 | LAW-2211 | -- | 40 |
| 14065727 | MD. KHAIRUL KABIR | 2.88 | MSE-2131, PHY-2111 ACCO-2111 | -- | 40 |

Administrative Building
University of Rajshahi

Memo no: *১৯৭/১৭২৩/২২০(২)/১৬ (৫) প্র. নি.*

M. A. Hossain
Controller of Examination
University of Rajshahi
Date: *২৬/০৮/১৯*

Copy forwarded for information and necessary action to:

1. Chairman/the Examination Committee, B.Sc. Engg. Part-2 Even Semester , 2018, Department of Materials Science and Engineering , R. U.
2. Provost, All Residential , R. U.
3. Dean, Faculty of Engineering, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Secretary, V.C.'s office, R. U.
10. Notice Board, Office of the Controller of Examinations, R. U.
11. _____

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Deputy Controller of Examinat
Result Sect
Office of the Controller of Examinations,
University of Rajshahi.

M. A. Hossain
১৯৭/১৭২৩/২২০(২)/১৬