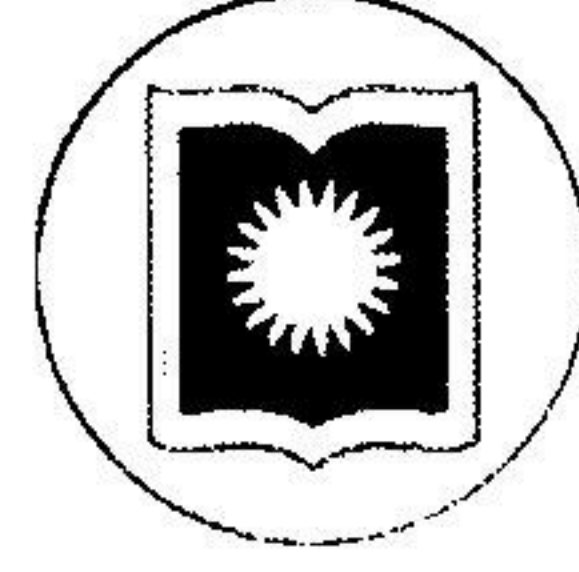


# UNIVERSITY OF RAJSHAHI



## By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the B.Sc. in Food Science and Technology Part-2 Examination, 2019 (held in the month of November-2019 to December-2020) The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

### **B.Sc. in Food Science Technology Part-2 Examination, 2019** **Subject: Henry Institute of Bioscience Technology**

Roll No.	Name of Candidates	GPA	Credit point	F Grade
1840211106	SHABNAZ TARIN SAFINA	3.464	42	--
1840211107	SHIBNATH PAL	3.690	42	--
1840211108	MD. NAHID SORKER	3.333	42	--
1840211109	MD. MOKADDAS ALI	3.012	42	--

### **International Institute of Applied Science and Technology**

Roll No.	Name of Candidates	GPA	Credit point	F Grade
1840111103	MD. MEZANUR RAHMAN	3.119	42	--
1840111104	AFRIN SULTANA	2.940	38	205
1840111106	MD. NURUL HASAN	3.214	42	--
1840111108	MD. ANWAR HOSSEN	2.821	42	--
1840110109	MD. ABDUL KAHAR SHANTO	2.738	38	205
1840111111	MD. TOFAZZEL HOSSAIN	2.774	42	--
1840111112	MD. MUKTAR HOSSAIN	2.774	38	205

### **(IMPROVE)**

Roll No.	Name of Candidates	GPA	Improve	Earn Credit	Total Credit
1740111104	MD. SOHEL BHUNYA	3.094	201	3	48

Administrative Building  
University of Rajshahi

Controller of Examination  
University of Rajshahi

Memo no: *২২/১১/২০* *২২/১১/২০* *২২/১১/২০* *২২/১১/২০* *২২/১১/২০* *২২/১১/২০* Date: *২২/১১/২০*

### **Copy forwarded for information and necessary action to:**

1. Chairman/the Examination Committee, B.Sc. in Food Science and Technology Part-2 Examination, 2019, R. U.
2. Dean, Faculty of Agriculture, R. U.
3. Registrar, R. U.
4. Deputy Registrar (Academic/Information Cell), R. U.
5. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press)
6. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
7. Assistant, Controller of Examinations (Bills/Record), R. U.
8. Notice Board, Office of the Controller of Examinations, R. U.
9. \_\_\_\_\_

*২২/১১/২০*  
Deputy Controller of Examination  
Result Section

Office of the Controller of Examinations  
University of Rajshahi