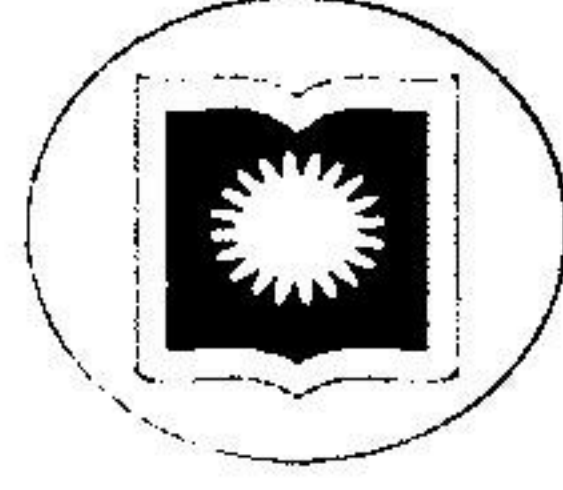


UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the B.Sc. Fisheries (Hons) 1st Year 2nd Semester Examination, 2024 (held in the month of November, 2025). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

B.Sc. Fisheries (Hons) 1st Year 2nd Semester Examination, 2024

Subject: Fisheries

Graduate Institute of Agriculture and Technology, Kushtia

Roll No.	Name of Candidates	GPA	Credit point	F Grade
2440912101	FATEMATUZZAHURA	3.224	19	--
2440912102	TANJILA AKTER	3.355	19	--
2440912104	KEYA SHARMIN SHIMLA	3.474	19	--
2440912105	JUNAYED SIDDKI KOCHI	3.408	19	--
2440912106	MD. AZMAIN HOSSAIN ARKO	3.118	19	--
2440912107	MD. ABU BAKKAR GSZI	3.197	19	--
2440912108	AHA.SHA.MO PARVEZ RAYHAN SAGAR	3.711	19	--
2440912109	MD. KABIR HOSSAIN	3.171	19	--
2440912112	MD. JASIM HOWLADER	2.500	17	1205
2440912113	SOMRAT HOSEN	3.132	19	--
2440912115	MD. RAIHAN ISLAM	3.303	19	--
2440912116	JOYNAB BEGUM	3.171	19	--
2440912117	MD. MOHIN	3.092	19	--
2440912118	MD. ISMAIL HOSSAIN REYAD	3.066	19	--
2440912119	G M FAHAD	3.197	19	--
2440912120	MD. MONIRUL ISLAM MAHIN	3.092	19	--
2440912122	MD. RAKIB UDDIN	3.158	19	--
2340912108	ARIFUL ISLAM	3.276	19	--
2340912109	HOSSAIN TAHMID FARUKI	3.053	19	--
2340912110	S. M JOBAYER HASAN	3.053	19	--
2340912111	SHAHRIAR FAHIM SOHAN	3.132	19	--

B.Sc. Fisheries (Hons) 1st year 2nd Semester Examination, 2024
Subject: Fisheries
Varendra Institute of Biosciences, Natore

Roll No.	Name of Candidates	GPA	Credit point	F Grade
2440512102	MD. ASHIKUR RAHMAN	2.605	19	--
2440512103	PRANTO KUMAR ROY MITHU	2.697	19	--
2440512104	KANIGE BATOUL TAMANNA	2.895	19	--
2440512107	MD. NUR HOSSAIN	2.724	19	--
2440512110	JOHORA AKTER	2.697	19	--
2440512114	SIHANUR RAHMAN	2.592	19	--
2440512115	ABDUR RAHIM	2.197	17	1201
2440512116	SUMYA SUNJIDA SHILA	2.763	19	--

PW

(Signature)

Administrative Building,
University of Rajshahi.

Controller of Examinations
University of Rajshahi.

Memo no: *১৯৯/২০২৪/২৬৭/৬৬০(২০)৭.৯.১*

Date: *২২/০৬/২০২৬*

Copy forwarded for information and necessary action to:

1. Chairman, Examination Committee B.Sc. Fisheries (Hons) Level-3 Semester-6 Examination, 2023 Department of Fisheries, R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Fisheries R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Notice Board, Office of the Controller of Examinations, R. U.

(Signature)
২২/০৬/২০২৬

Deputy Controller of Examinations
Result Section
Office of the Controller of Examinations
University of Rajshahi