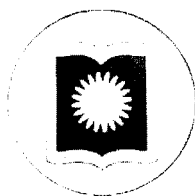


# UNIVERSITY OF RAJSHAHI



## **By Order of the Vice- Chancellor** **(Supplementary Result)**

The under mentioned candidate is declared to have passed the M.A.in English Final Examination. 2023 (held in the month of March, 2024). The result is published provisionally subject to report to the Syndicate. The university authority reserves the right to correct or cancel the result if any discrepancy arises.

### **M.A.in English Final Examination December ,2023** **Subject: English(Evening programme)** **(6<sup>th</sup> Batch)**

**Academic Session : January.2023**

Roll No.	Name of Candidates	CGPA	Credit Point
2110003312	MOSE, NUSRAT JAHAN	2.91	28

Administrative Building,  
University of Rajshahi.

Controller of Examinations  
University of Rajshahi.

Memo no:

১৯৯১/১৯৯১/২৬৬/২০২২(০০)

Date:

০৬/০২/২০২৩

#### **Copy forwarded for information and necessary action to:**

21. Chairman/the Examination Committee, M.A. in (6<sup>th</sup> Batch), 2023, Department of English, R. U.
22. Provost, All Residential Hall, R. U.
23. Dean, Faculty of Arts, R. U.
24. Registrar, R. U.
25. Deputy Registrar (Academic/Information Cell), R. U.
26. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
27. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
28. Assistant, Controller of Examinations (Certificate/Bills/Record), R. U.
29. Notice Board, Office of the Controller of Examinations, R. U.
30. \_\_\_\_\_

Idrish

Deputy Controller of Examinations  
Result Section

Office of the Controller of Examinations  
University of Rajshahi