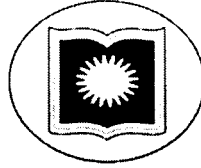


UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the M. S. in Aquaculture Semester-3 (January-June) Final Examination, June 2024 (held in the month of July, 2025). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

M. S. in Aquaculture, Semester-3 (January-June) Final Examination, June 2024

Subject: Fisheries

**Center: University of Rajshahi
(According to Merit)**

Roll No.	Name of Candidates	Hall	CGPA	Credit point
1712567138	MST. MONIRA KHATUN	BANGAMATA SHEIKH FAZILATUNNESA HALL	4.00	40
1812067122	MOST. NISAT TASLIMA	MANNUJAN HALL	3.99	40
1812267145	JAFRIN SULTANA JYOTI	TAPOSHI RABEYA HALL	3.99	40
1810467118	MD. MOSADDIR ALAM SARUAR	SYED AMIR ALI HALL	3.98	40
1712167121	NURZAHAN KHANAM	ROKEYA HALL	3.98	40
1812367105	UMME RAHMATUN NAHAR	BEGUM KHALEDA ZIA HALL	3.97	40
1711067150	SOHAG MOLLA	SHAHEED ZIAUR RAHMAN HALL	3.97	40
1812367111	NAZRANA MUNNI	BEGUM KHALEDA ZIA HALL	3.96	40
1812067128	MST. DELA AFROZ	MANNUJAN HALL	3.96	40
1811067142	TOUSIF AHMED	SHAHEED ZIAUR RAHMAN HALL	3.96	40
1710567118	MD. NASIM REZA	SHAHEED SHAMSUZZOHA HALL	3.94	40
1812267102	MST ZANNATUL MAWA	TAPOSHI RABEYA HALL	3.92	40
1712067120	MOST. AFSANA MIMI	MANNUJAN HALL	3.90	40
1712467128	SUMAIYA YEASRIB	RAHAMATUNNESA HALL	3.89	40

M. S. in Aquaculture, Semester-3 (January-June) Final Examination, June 2024
Subject: Fisheries
Center: University of Rajshahi
(According to Merit)

Roll No.	Name of Candidates	Hall	CGPA	Credit point
1710967152	MD. ZIHAD MONDOL	SHAHEED SUHRAWARDY HALL	3.89	40
1812567109	MST. JAKERUN NESA	BANGAMATA SHEIKH FAZILATUNNESA	3.84	40
1712067113	TASRIFA KHATUN	MANNUJAN HALL	3.76	40

Statistics of Results

No. Apprd.	No. Passed	Percentage
17	17	100%

Administrative Building,
University of Rajshahi.

Controller of Examinations
University of Rajshahi.

Memo no: (২২০৮/১৭১/১৬৬(৩)/৬৪৬(২০)/৪১৪

Date: ১৫.০৬.২০২৫

Copy forwarded for information and necessary action to:

- Chairman/the Examination Committee, M. S. in Aquaculture Semester-3 (January-June) Final Examination, Department of Fisheries, R. U.
- Provost, All Residential Hall, R. U.
- Dean, Faculty of Fisheries, R. U.
- Registrar, R. U.
- Deputy Registrar (Academic/Information Cell), R. U.
- Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
- Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
- Assistant, Controller of Examinations (Certificate/Marksheet/Bills/Record), R. U.
- Secretary, V.C.'s office, R. U.
- Notice Board, Office of the Controller of Examinations, R. U.
- _____

Deputy Controller of Examinations
Result Section
Office of the Controller of Examinations
University of Rajshahi.