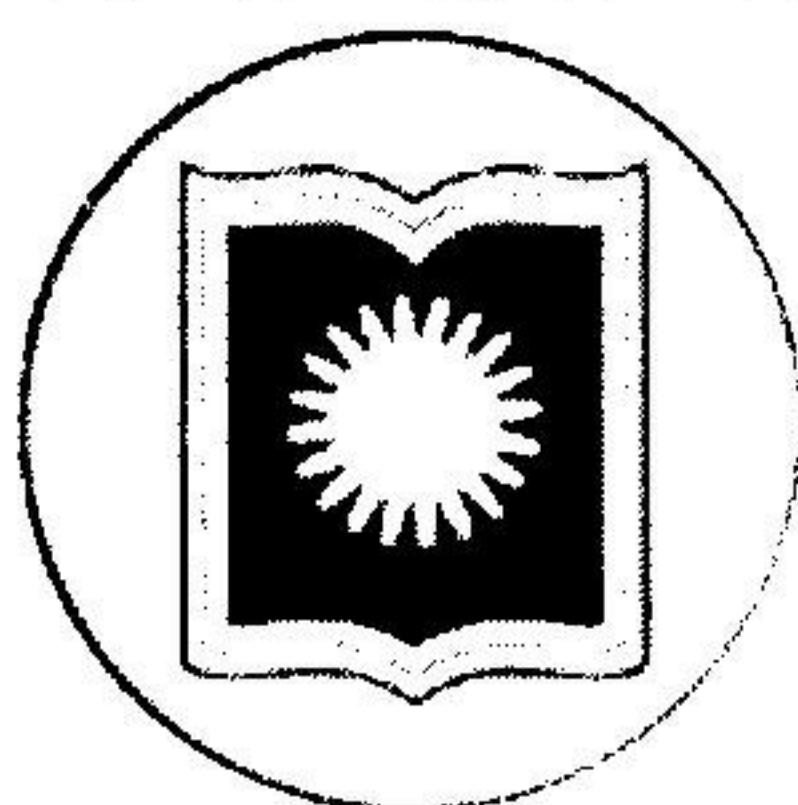


UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the M.S. in Fisheries Management Semester-2 (July-December), 2023 (held in the month of January, 2025). The results are published provisionally and subject to report to The Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

M.S. in Fisheries Management Semester-2 (July-December) Examination, 2023 **Subject: Fisheries**

Roll No.	Name of Candidates	Hall	GPA	Credit point	F Grade
1810267108	MD. MIZANUR RAHMAN	Shah Mukhdum	3.928	14	--
1810567113	MD. YEAKUB ALI	Shaheed Shamsuzzoha	3.964	14	--
1810367114	MD. FOYSAL HOSSAIN	Nawab Abdul Latif	3.928	14	--
1812067115	MISKATUL JANNAT	Mannujan	3.964	14	--
1811167116	MOHD. PARBEZ HASAN	Bangabandhu Sheikh Mujibur Rahman	3.785	14	--
1810667117	MD. MERAJUL ISLAM	Shaheed Habibur Rahman	3.928	14	--
1812067119	AYESHA SIDDIQA MIM	Mannujan	4.000	14	--
1812267127	SANZIDA AFRIN	Taposhi Rabeya	3.678	14	--
1812467130	TAIBA AKTER LABONI	Rahamatunnesa	3.892	14	--
1812467132	RAMISHA MALIAT PROVA	Rahamatunnesa	3.928	14	--
1812467136	MST. SHAHINUR KHATUN	Rahamatunnesa	3.892	14	--
1812567139	MS. ASHRAFUN NESA JUTHI	Bangamata Sheikh Fazilatunnesa	3.928	14	--
1812567147	MST. SAMSUN NAHAR	Bangamata Sheikh Fazilatunnesa	3.857	14	--
1812067151	MOST. RIMA BANU	Mannujan	3.928	14	--
1810967152	MD. MEHADI HASSAN	Shaheed Suhrawardy	3.928	14	--
1812067155	SABIKUN NAHAR	Mannujan	3.964	14	--
1712567144	SANZIDA RAHMAN SWARNA	Bangamata Sheikh Fazilatunnesa	4.000	14	--
1710967149	MD. AJMOL HABIB SHUVO	Shaheed Suhrawardy	3.750	14	--

P.T.O.

M.S. in Fisheries Management Semester-2 (July-December) Examination, 2023
Subject: Fisheries

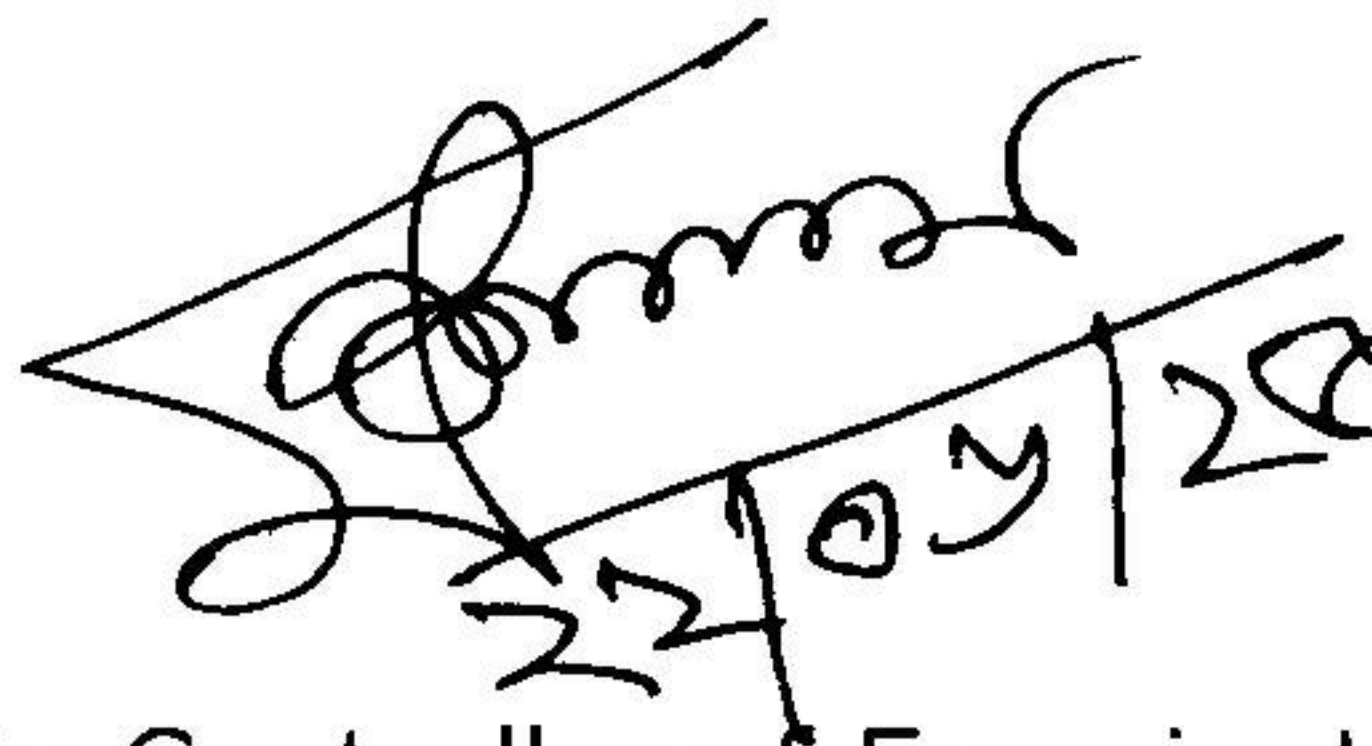
Roll No.	Name of Candidates	Hall	GPA	Credit point	F Grade
1712067156	AIRIN SULTANA	Mannujan	4.000	14	--

Administrative Building,
University of Rajshahi.

Controller of Examinations
University of Rajshahi.

Memo no: ১৭১২০৬৭১৫৬/১৭১২০৬৭১৫৬/১৭১২০৬৭১৫৬ Date: ২২/০৬/২০২৩
Copy forwarded for information and necessary action to:

1. Chairman/the Examination Committee, M.S. in Fisheries Management Semester-2 (July-December), 2023, Department of Fisheries , R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Agriculture, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Secretary, V.C.'s office, R. U.
10. Notice Board, Office of the Controller of Examinations, R. U.
11. _____


22/06/23
Deputy Controller of Examinations
Result Section
Office of the Controller of Examinations
University of Rajshahi