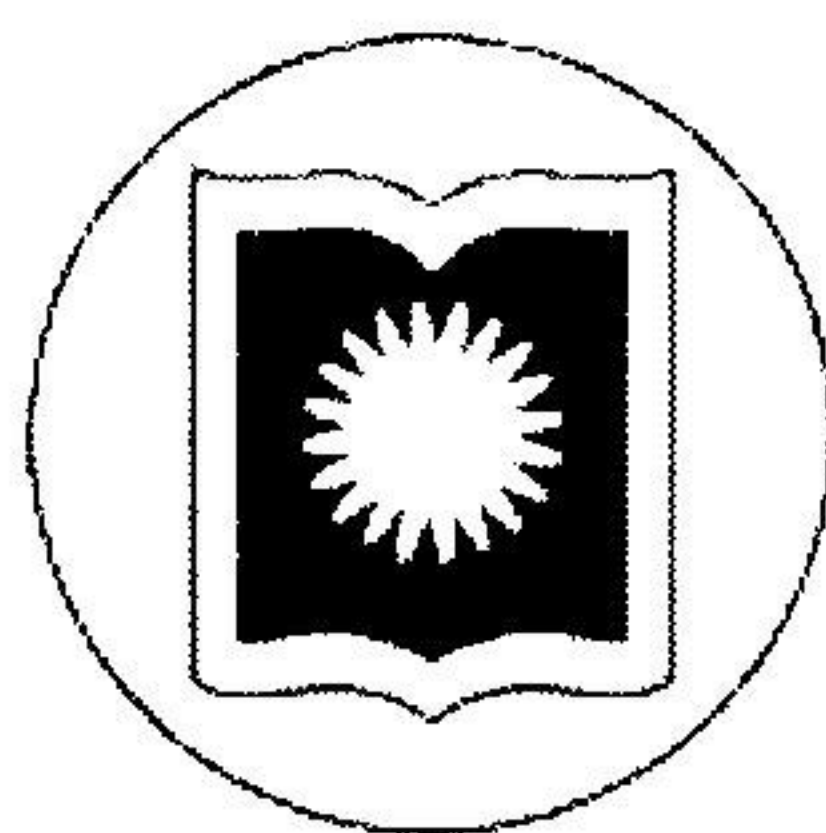


UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the M. S. in Aquaculture Semester-1 (January-June), 2024 (held in the month of January-February, 2025). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

M. S. in Aquaculture Semester-1 (January-June) Examination, 2024 Subject: Fisheries

Roll No.	Name of Candidates	Hall	GPA	Credit point	F Grade
2412367702	FATIMA SULTANA SETU	BEGUM KAHLEDA ZIA	3.43	14	--
1912367103	MST. MURSHIDA PARVIN	BEGUM KAHLEDA ZIA	3.93	14	--
1910267112	MD. TOHIDUZZAMAN MILON	SHAH MUKHDUM	3.93	14	--
1912467113	ESHRAT JAHAN EATY	RAHAMATUNNESA	3.96	14	--
1910367114	ARAFAT MAHMUD	NAWAB ABDUL LATIF	3.89	14	--
1910567117	MD. RAIHAN ALI	SHAHEED SHAMSUZZOHA	3.93	14	--
1910567118	MD. SIFAT KHAN	SHAHEED SHAMSUZZOHA	3.96	14	--
1912567120	MST. ROJINA KHATUN	BANGAMATA SHEIKH FAZILATUNNESA	3.82	14	--
1912067121	MST. KHADIZA KAHTUN	MUNNUJAN	4.00	14	--
1911167122	IMON KUMAR SHIKDAR	BANGABANDHU SHEIKH MUJIBUR RAHMAN	4.00	14	--
1912467124	MST. ASMA KHATUN	RAHAMATUNNESA	4.00	14	--
1910967126	MD. NAZMUL HASAN SAJIB	SHAHEED SUHRAWARDY	4.00	14	--
1910667127	MD. MIZANUR RAHMAN	SHAHEED HABUBUR RAHMAN	3.82	14	--
1912067129	MOST. NILUFA YASMIN	MUNNUJAN	3.89	14	--
1910967132	MD. RISAD SARKAR	SHAHEED SUHRAWARDY	3.96	14	--
1912467133	RAIHAN AL FERDOUSI	RAHAMATUNNESA	4.00	14	--

P.T.O.

M. S. in Aquaculture Semester-1 (January-June) Examination, 2024
Subject: Fisheries

Roll No.	Name of Candidates	Hall	GPA	Credit point	F Grade
1910867134	ADNAN SHABBIR	MADAR BUX	4.00	14	--
1910667140	MD. SOJIB HOSEN	SHAHEED HABIBUR RAHMAN	3.86	14	--
1911067141	MD. MAHMUDUL HASAN	SHAHEED ZIAUR RAHMAN	3.82	14	--
1912267146	MAHBUBA KHATUN	TAPOSHI RABEYA	3.89	14	--
1910967149	MD. SHADIN AHMED SOJIB	SHAHEED SUHRAWARDY	3.96	14	--
1912467151	JABIN TASNIN RIA	RAHAMATUNNESA	3.61	14	--
1910167157	MD. AL AMIN	SHER-E BANGLA FAZLUL HAQUE	3.86	14	--

Administrative Building
University of Rajshahi

Memo no-

Copy forwarded for information and necessary action to:

1. Chairman/the Examination Committee, M. S. in Aquaculture Semester-1 (January-June), 2024 Examination Committee
2. Dean, Faculty of Fisheries, R. U.
3. Registrar, R. U.
4. Deputy Registrar (Academic/Information Cell), R. U.
5. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press)
6. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
7. Assistant, Controller of Examinations (Certificate/Marksheet/Bills/Record), R. U.
8. Notice Board, Office of the Controller of Examinations, R. U.
9. _____

Controller of Examinations
University of Rajshahi

Date: ১৫/৬/২০২০

Deputy Controller of Examinations
Result Section
Office of the Controller of Examinations
University of Rajshahi