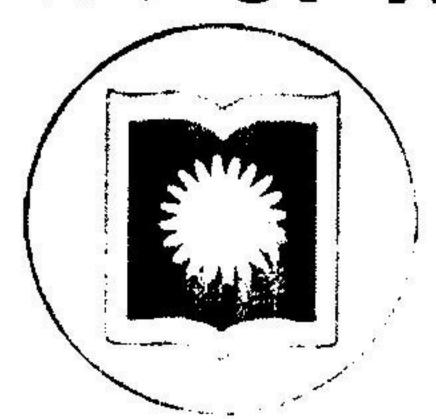
UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor

(Supplementary Result)

The under mentioned candidates are declared to have passed the B.Sc. Fisheries (Hons) Level-3 Semester-5 Examination, January-June 2022 (held in the month of May To September 2024). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

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B.Sc. Fisheries (Hons) Level-3 Semester-5 Examination, January-June 2022

Subject: Fisheries

| Roll No. | Roll No. Name of Candidates Hall | | GPA | Credit | F Grade |
|------------|----------------------------------|-----------------------------------|-------|--------|---------|
| 2040412121 | Mamunur rashid khan | Rajshahi Institute of Biosciences | 3.423 | 23 | |
| 2040412122 | AFROZA AKTER ANKHI | Rajshahi Institute of Biosciences | 3.173 | 23 | |
| 2040412123 | MD. NAIM HOSSAIN | Rajshahi Institute of Biosciences | 2.717 | 23 | |
| 2040412129 | MD. SHAKIL AHAMED | Rajshahi Institute of Biosciences | 2.956 | 23 | |
| 2040412134 | MD. KAMRUL ISLAM | Rajshahi Institute of Biosciences | 2.641 | 22 | 3514 |
| 2040412436 | PALLAB SARKAR SHAM | Rajshahi Institute of Biosciences | 2.837 | 23 | |
| 2040412137 | S.M. SHAMIM REZA | Rajshahi Institute of Biosciences | 2.760 | 23 | |
| 2040412138 | KAMRUZZAMAN SHISHIR | Rajshahi Institute of Biosciences | 2.869 | 23 | |
| 2040412140 | Mst. Ashia khatun | Rajshahi Institute of Biosciences | 2.978 | 23 | |

Page No-2

B.Sc. Fisheries (Hons) Level-3 Semester-5 Examination, January-June 2022 Subject: Fisheries

Improved

Rajshahi Institute f Biosciences

| Roll No. | Name of Candidates | GPA | Improved | Earn Credit | Credit Points |
|------------|-------------------------|-------|----------|----------------|------------------|
| 2040412120 | MD. SAIDUR RAHMAN RABBI | 3.054 | 3505 | 2 | 23 |
| 2040412130 | SAMIHA RAHMAN SRABONI | 2.630 | 3508 | 2 | 23 |

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Administrative Building, University of Rajshahi,

Controller of Examinations

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Copy forwarded for information and necessary action to:

- 1. Chairman/the Examination Committee, B.Sc. Fisheries (Hons) Level-3 Semester-5 (January-June), 2022, Department of Fisheries, R. U.
- Provost, All Residential Hall, R. U.
- Dean, Faculty of Agriculture, R. U.
- 4. Registrar, R. U.
- 5. Deputy Registrar (Academic/Information Cell), R. U.
- Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
- 7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
- 8. Assistant, Controller of Examinations (Bills/Record), R. U.
- 9. Secretary, V.C.'s office, R. U.
- 10. Notice Board, Office of the Controller of Examinations, R. U.

Deputy Controller of Examination,

Result Section,

Office of the Controller of Examinations, University of Rajshahi.