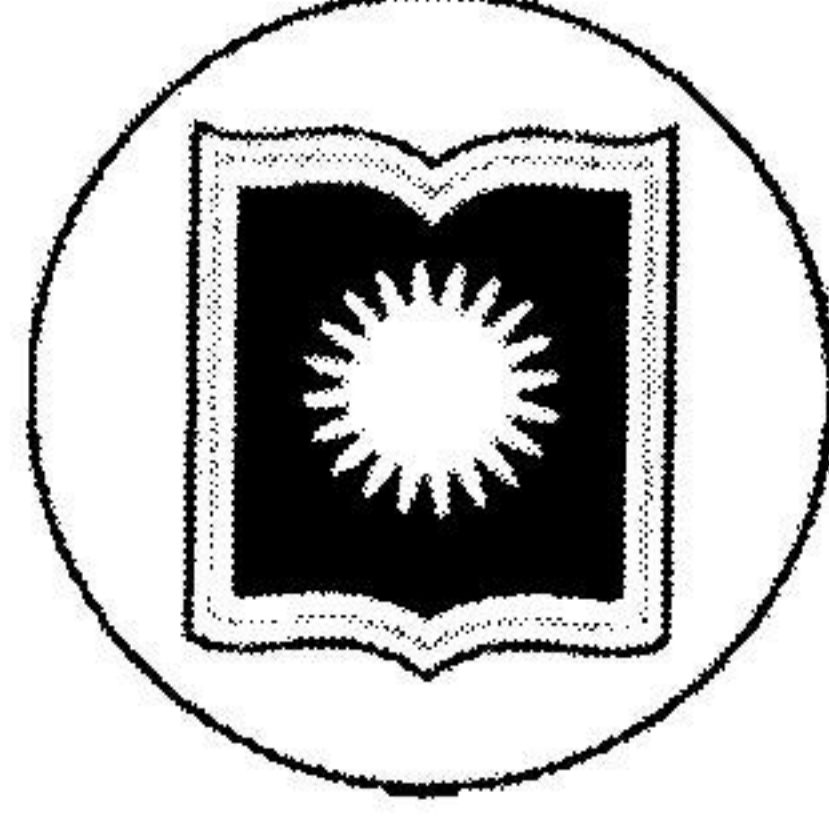


UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the M. S. in Fisheries Management Semester-1 (January-June), 2023 (held in the month of September-October, 2024). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

M. S. in Fisheries Management Semester-1 (January-June) Examination, 2023 Subject: Fisheries

Roll No.	Name of Candidates	Hall	GPA	Credit point	F Grade
1810267108	MD. MIZANUR RAHMAN	SHAH MUKHDUM HALL	3.821	14	--
1810567113	MD. YEAKUB ALI	SHAHEED SHAMSUZZOHA HALL	3.892	14	--
1810367114	MD. FOYSAL HOSSAIN	NAWAB ABDUL LATIF HALL	3.785	14	--
1812067115	MISKATUL JANNAT	MANNUJAN HALL	4.000	14	--
1811167116	MOHD. PARBEZ HASAN	BANGABANDHU SHEIKH MUJIBUR RAHMAN HALL	3.892	14	--
1810667117	MD. MERAJUL ISLAM	SHAHEED HABIBUR RAHMAN HALL	3.892	14	--
1812067119	AYESHA SIDDIQA MIM	MANNUJAN HALL	3.964	14	--
1812267127	SANZIDA AFRIN	TAPOSHI RABEYA HALL	3.678	14	--
1812467130	TAIBA AKTER LABONI	RAHAMATUNNESA HALL	3.928	14	--
1812467132	RAMISHA MALIAT PROVA	RAHAMATUNNESA HALL	3.964	14	--
1812467136	MST. SHAHINUR KHATUN	RAHAMATUNNESA HALL	3.857	14	--
1812567139	MS. ASHRAFUN NESA JUTHI	BANGAMATA SHEIKH FAZILATUNNESA HALL	3.892	14	--
1812567147	MST. SAMSUN NAHAR	BANGAMATA SHEIKH FAZILATUNNESA HALL	3.928	14	--
1812067151	MOST. RIMA BANU	MANNUJAN HALL	3.714	14	--
1810967152	MD. MEHADI HASSAN	SHAHEED SUHRAWARDY HALL	3.928	14	--
1812067155	SABIKUN NAHAR	MANNUJAN HALL	3.857	14	--

M. S. in Fisheries Management Semester-1 (January-June) Examination, 2023
Subject: Fisheries

Roll No.	Name of Candidates	Hall	GPA	Credit point	F Grade
1712567144	SANZIDA RAHMAN SWARNA	BANGAMATA SHEIKH FAZILATUNNESA HALL	3.892	14	--
1710967149	MD. AJMOL HABIB SHUVO	SHAHEED SUHRAWARDY HALL	3.535	14	--
1712067156	AIRIN SULTANA	MANNUJAN HALL	4.000	14	--

Administrative Building
University of Rajshahi

Memo no-

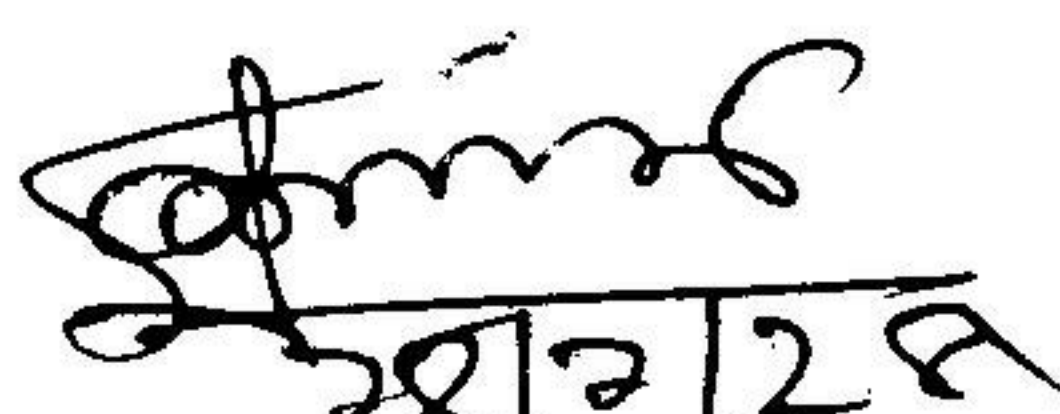
১৭১/১৭১/১৭১ (১)/১৭১(১০)/১৭১

Copy forwarded for information and necessary action to:

1. Chairman/the Examination Committee, M. S. in Fisheries Management Semester-1 (January-June), 2023 Examination Committee
2. Dean, Faculty of Fisheries, R. U.
3. Registrar, R. U.
4. Deputy Registrar (Academic/Information Cell), R. U.
5. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press)
6. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
7. Assistant, Controller of Examinations (Certificate/Marksheet/Bills/Record), R. U.
8. Notice Board, Office of the Controller of Examinations, R. U.
9. _____

Controller of Examinations
University of Rajshahi

Date: ১৪/০১/২০২৩


 Deputy Controller of Examinations
 Result Section
 Office of the Controller of Examinations
 University of Rajshahi