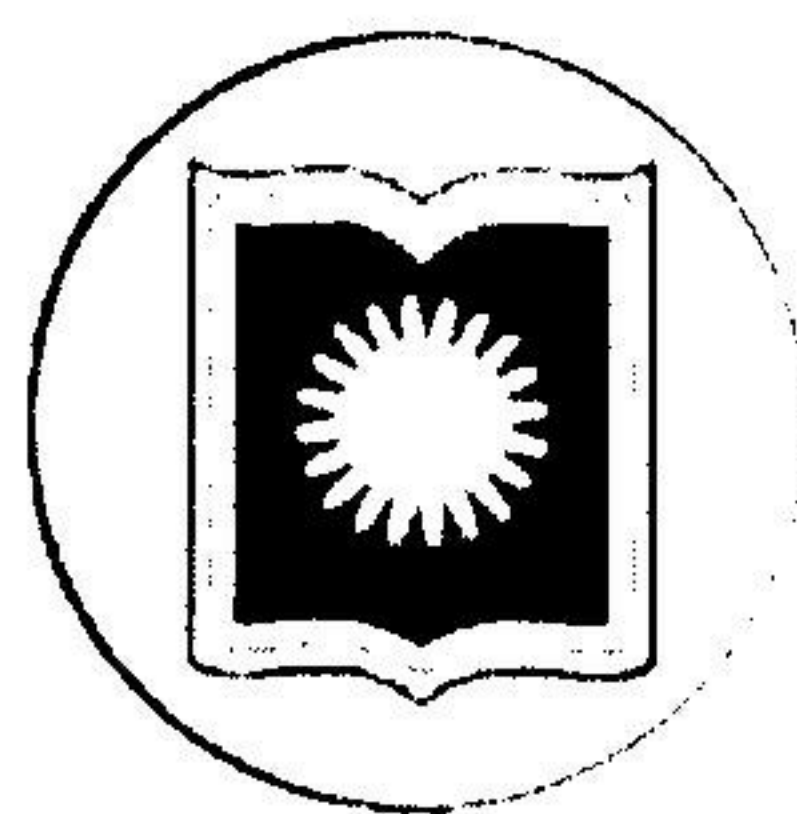


UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor **(Supplementary Result)**

The under mentioned candidates are declared to have passed the B.Sc. Fisheries (Hons) Level-1 Semester-1 (January-June) Examination, 2023 (held in the month of January, 2024). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

B.Sc. Fisheries (Hons) Level-1 Semester-1 Examination, 2023 **Subject: Fisheries** **Improved**

Roll No.	Name of Candidates	GPA	Improved	Earn Credit	Credit Points
2210767128	ABDULLAH AL NOMAN	3.152	1103,1106	--	18
2212567139	MST. SADIA RAHMAN RITU	3.291	1101,1102	4	18
2212567145	WALIKA SHARMIN	3.125	1102	--	18
2211067151	G.K.M. ARAFAT HOSSAIN LASHKAR	2.583	1102	2	18
2212267152	TULI BARMON	2.888	1102,1106	--	18
2210967155	MD.TAZBIK AL JAWAD	3.375	1106	--	18
2212067159	SANIA AKTER	2.750	1101,1103	4	18
2112567113	SADIA HOSSAIN	3.416	1103	--	18
2112067147	BOISHAKHI SAHA	3.041	1102	--	18
2112067142	MST. SATHI KHATUN	2.888	1102,1105,1106	--	18
2112467145	MOST. SADIA ISLAM ZEBA	3.000	1104,1105	--	18

B.Sc. Fisheries (Hons) Level-1 Semester-1 Examination, 2023**Subject: Fisheries****Improved****Rajshahi Institute of Biosciences**

Roll No.	Name of Candidates	GPA	Improved	Earn Credit	Credit Points
2040412103	AFRIN AMIRUL TULI	3.222	1102,1105	--	18
2040412114	MST. SUMONA AKTER SUME	3.041	1103	--	18
2040412119	MD. SAGOR ALI	2.958	1103, 1105	--	18
2040412120	MD. SAIDUR RAHMAN RABBI	2.972	1102	--	18
2040412124	MD. ASADUZZAMAN	2.916	1102,1106	2	18
2040412125	MOHAMMAD TANVIRUL ISLAM HASIB	2.722	1102	--	18
2040412126	SADIA AFROZ EVA	3.069	1102,1103	--	18
2040412128	NISHAT TASNIM NIRA	3.097	1104,1105	--	18
2040412129	MD. SHAKIL AHAMED	2.555	1105,1106	4	18
2040412143	MD. MOHI MENUL HAQUE SARKER REDOY	2.708	1104,1105	4	18



Administrative Building,
University of Rajshahi.

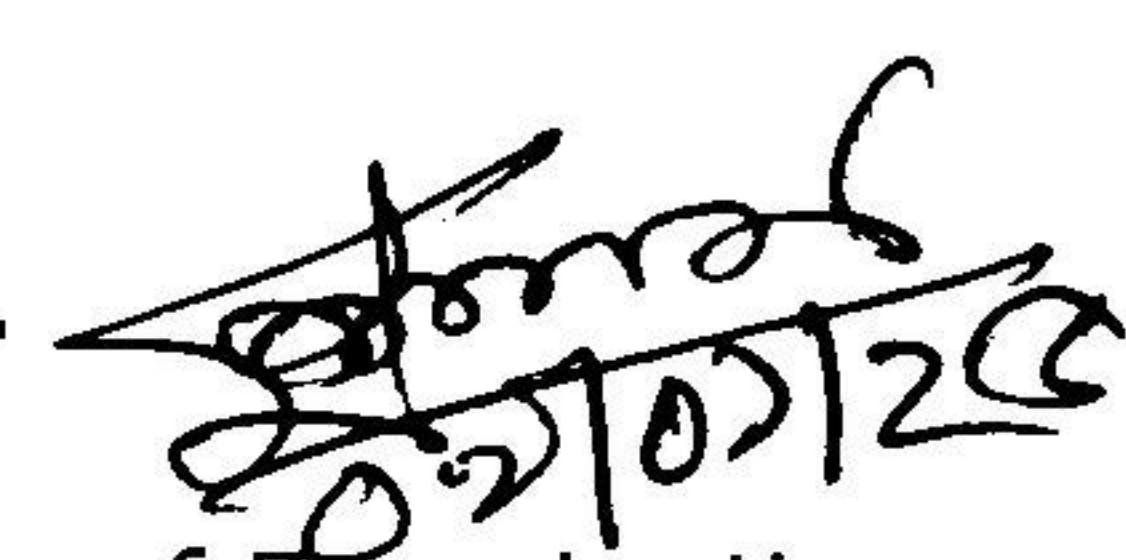
Controller of Examinations
University of Rajshahi.

Memo no: ১০১/১০১/১০১(৩)/১০১(১০)/প.নি.

Date: ০১/১২/২০২৫

Copy forwarded for information and necessary action to:

1. Chairman/the Examination Committee, B.Sc. Fisheries (Hons) Level-1 Semester-1 (January-June), 2022, Department of Fisheries , R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Agriculture, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Notice Board, Office of the Controller of Examinations, R. U.



Deputy Controller of Examinations
Result Section,
Office of the Controller of Examinations,
University of Rajshahi.