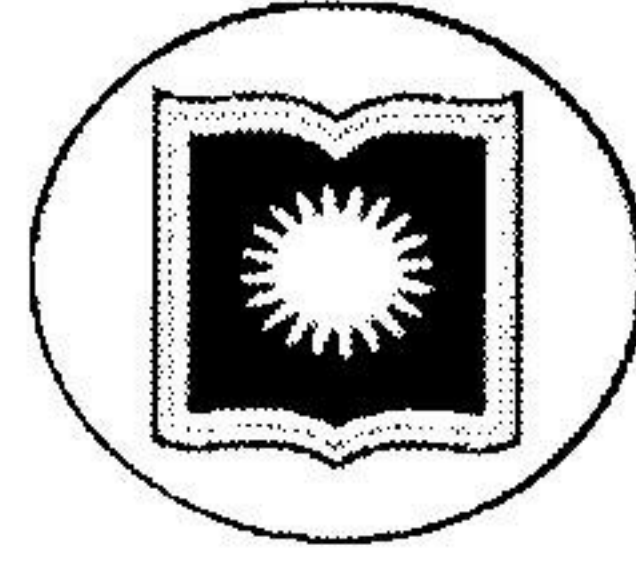


# UNIVERSITY OF RAJSHAHI



## By Order of the Vice-Chancellor

The under mentioned candidates are declared to have improved the B.S.S. (Hons) Part-1 2<sup>nd</sup> Semester Examination, 2023 (held in the month of October, 2024). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

### **B.S.S. (Hons) Part-1 2<sup>nd</sup> Semester Examination, 2023**

#### **Subject: Economics**

#### **Improvement**

Roll No.	Name of Candidates	GPA	Improved	Earn Credit	Credit Points
2210742125	MD. ARIF HOSSEN	2.315	122	3	19
2212342129	MASFIZA SABRIN	3.460	121	-	-
2212042142	ARPITA DAS	3.263	121	-	-
2211142146	HUSSAIN ALMAS APON	3.223	124	-	-
2212042170	NUSRAT JAHAN TAMANNA	3.131	124	-	-
2212342181	JANNATI FERDOUS	3.302	121	-	-
2212042207	MST. ANIKA KHATUN	3.171	121	-	-
2112142215	MEHERUN NESA	2.921	124	-	-

Administrative Building,  
University of Rajshahi.

Controller of Examinations  
University of Rajshahi.

Memo no: (৩০৭/১৫১(৩) / ২৬(৫) / ৫৬৬(৩০) / ৭৭৭ Date: ২৬.১০.২৩

#### **Copy forwarded for information and necessary action to:**

1. Chairman/the Examination Committee, B.S.S. (Hons) Part-1 2<sup>nd</sup> Semester , 2023, Department of Economics , R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Social Science, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Secretary, V.C.'s office, R. U.
10. Notice Board, Office of the Controller of Examinations, R. U.
11. \_\_\_\_\_

Deputy Controller of Examinations  
Result Section  
Office of the Controller of Examinations  
University of Rajshahi