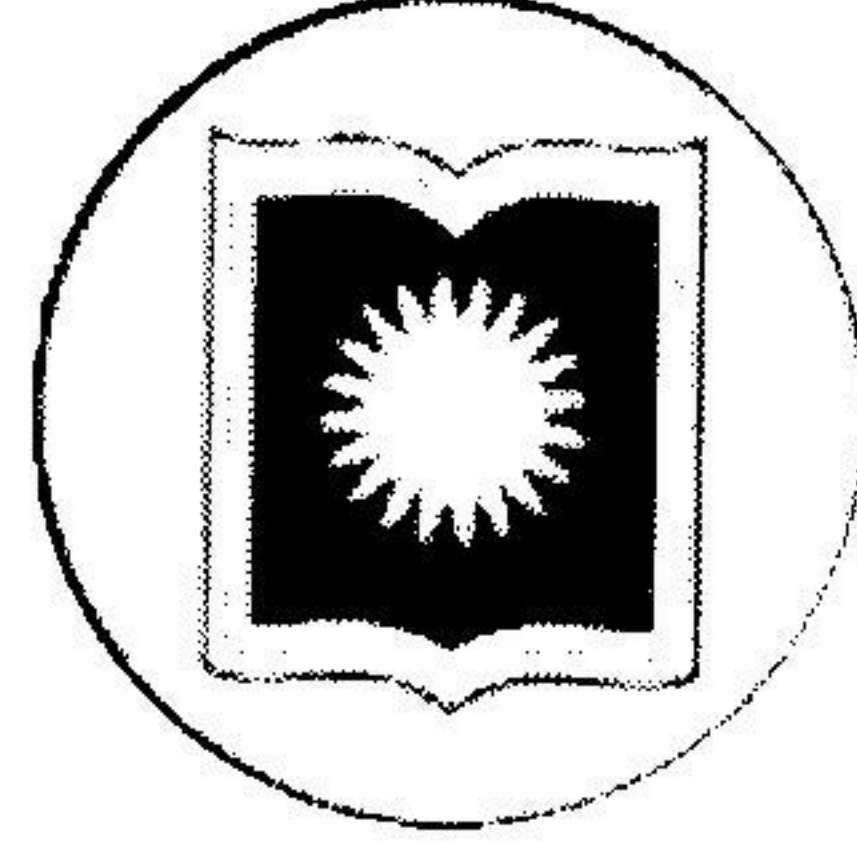


# UNIVERSITY OF RAJSHAHI



## By Order of the Vice-Chancellor

The under mentioned candidates are declared to have improved the B.B.A. 1st Year 2nd Semester Examination, 2023 (held in the month of September-October, 2024). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

### **B.B.A. 1st Year 2nd Semester Examination, 2023** **Subject: Banking & Insurance** **Improved**

| Roll No.   | Name of Candidates    | Course |     |     |     |     | GPA  | YGPA |
|------------|-----------------------|--------|-----|-----|-----|-----|------|------|
|            |                       | 106    | 107 | 108 | 109 | 110 |      |      |
| 2211137105 | MD. RABBI HOSSEN      | C+     |     |     |     | B-  | 2.65 | 2.93 |
| 2210437112 | PALASH CHANDRA DEY    |        | B   |     | B   |     | 2.85 | 2.90 |
| 2211037114 | MD. MINHAZUL ABEDIN   | B-     |     |     |     |     | 2.75 | 2.80 |
| 2210937115 | MASUD RANA            | C+     |     |     |     |     | 2.85 | 2.83 |
| 2210637117 | MD. SUZAN ALI         | ---    | --- | --- | --- | --- | ---  | 2.70 |
| 2210837118 | MD. TANJIM ALOM TURJO |        | B+  |     |     |     | 3.10 | 3.25 |
| 2210837119 | MD. KIRON BAPARI      |        | C+  |     |     |     | 2.50 | 2.68 |
| 2210937120 | SOUROV DATTA          |        | B-  |     |     |     | 2.75 | 2.98 |
| 2212037121 | AFRIN JAHAN MITHILA   | ---    | --- | --- | --- | --- | ---  | 2.98 |
| 2210737124 | MD. IBRAHIM SARKER    | ---    | --- | --- | --- | --- | ---  | 2.60 |
| 2210537125 | MD ABDULLAH AL NOBO   |        |     |     | A-  |     | 3.20 | 3.45 |
| 2210937129 | MAHMUDUL ISLAM        |        | C+  |     |     |     | 2.45 | 2.80 |
| 2210537130 | MD. MIDUL ISLAM       |        | B   |     |     |     | 2.80 | 2.73 |
| 2211037132 | S. M AL MOHAIMIN      | ---    | --- | --- | --- | --- | ---  | 3.25 |
| 2212037133 | SWEETY RANI           | C      |     |     |     | C+  | 2.80 | 2.95 |
| 2212337134 | RICHMA AHMED          | ---    | --- | --- | --- | --- | ---  | 3.08 |
| 2211037135 | FAISAL AHMED ANIK     |        |     |     |     | A-  | 3.20 | 3.33 |
| 2210437136 | MD. RAFSAN JANI       | B+     |     |     |     | B-  | 2.95 | 3.00 |

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**B.B.A. 1st Year 2nd Semester Examination, 2023**  
**Subject: Banking & Insurance**  
**Improved**

| Roll No.   | Name of Candidates           | Course |     |     |     |     | GPA  | YGPA |
|------------|------------------------------|--------|-----|-----|-----|-----|------|------|
|            |                              | 106    | 107 | 108 | 109 | 110 |      |      |
| 2211037137 | KHORSHED ALAM                | ---    | --- | --- | --- | --- | ---  | 2.85 |
| 2212337139 | ARMU CHAKMA                  | ---    | --- | --- | --- | --- | ---  | 2.68 |
| 2210937141 | MD. WADUD AHMED              | ---    | --- | --- | --- | --- | ---  | 2.68 |
| 2210737142 | ABU SAYED                    |        |     |     |     | B   | 3.05 | 3.15 |
| 2212437143 | SRABONTI SARKAR              |        |     |     |     | C+  | 2.90 | 2.83 |
| 2212137144 | AYSHA SIDDIKA                |        |     |     | B-  | B   | 2.80 | 2.88 |
| 2210837146 | MD. SAJIB MONDAL             |        |     |     |     | B-  | 2.70 | 2.80 |
| 2211137149 | TAPOS ROY                    | ---    | --- | --- | --- | --- | ---  | 2.70 |
| 2211037150 | MOHAMMAD SHAHADAT HOSSAIN    |        |     | B-  |     | B   | 2.75 | 2.90 |
| 2211137154 | MD. SAMIUL HOSSEN SWAPNIL    | ---    | --- | --- | --- | --- | ---  | 2.73 |
| 2210737155 | MD. SABBIR HOSSAIN           |        |     |     |     | B-  | 2.90 | 2.93 |
| 2212137158 | SADIA SULTANA                |        | B-  |     |     |     | 3.00 | 2.98 |
| 2210437159 | MD. SHIHAB UDDIN             | ---    | --- | --- | --- | --- | ---  | 3.05 |
| 2210837160 | NILOY HASAN                  |        | B-  |     |     | C+  | 2.65 | 2.70 |
| 2211037161 | MUJAHID HASAN                | ---    | --- | --- | --- | --- | ---  | 2.98 |
| 2210837162 | A. N. M MUBTASIN FUAD DHRUBO | ---    | --- | --- | --- | --- | ---  | 2.60 |
| 2211137164 | FARDIN AL NUR                | C+     | B   |     |     |     | 2.60 | 2.75 |
| 2212137165 | MYMONA AKTER                 |        | B+  |     |     |     | 2.90 | 2.60 |
| 2210937166 | MD. HAFIZUR RAHMAN SHUVO     | ---    | --- | --- | --- | --- | ---  | 3.15 |
| 2210737167 | ABDULLAH AL NOMAN            | C+     |     |     |     |     | 2.35 | 2.63 |
| 2112437110 | DIPALEE BACHAR               |        |     |     | C+  |     | 2.60 | 2.80 |
| 2112237117 | RITU PERVIN                  | ---    | --- | --- | --- | --- | ---  | 2.40 |
| 2110437121 | MD. SADAF AL HASAN           | ---    | --- | --- | --- | --- | ---  | 2.68 |
| 2110337141 | MD. ARIF HOSSEN              |        |     | C+  |     |     | 2.45 | 2.45 |
| 2110737150 | ZAHEDUL HOQUE CHOWDHURY      |        | C+  |     |     | B-  | 2.70 | 2.35 |
| 2110337155 | MD. SABBIR HOSSEN SOHAG      | ---    | --- | --- | --- | --- | ---  | 2.78 |

P.T.O

**B.B.A. 1st Year 2nd Semester Examination, 2023**  
**Subject: Banking & Insurance**  
**Improved**

| Roll No.   | Name of Candidates | Course |     |     |     |     | GPA  | YGPA |
|------------|--------------------|--------|-----|-----|-----|-----|------|------|
|            |                    | 106    | 107 | 108 | 109 | 110 |      |      |
| 2110437164 | SHIT KUMAR URANG   |        | C   |     |     |     | 2.60 | 2.53 |
| 2012137152 | MAHMUDA AKTER      |        |     |     | B-  |     | 2.60 | 2.58 |

Administrative Building,  
University of Rajshahi.

Controller of Examinations  
University of Rajshahi.

Memo no: BA/B.I. 29(2)/804(20)/4 Date: 26/5/2024

**Copy forwarded for information and necessary action to:**

1. Chairman/the Examination Committee, B.B.A. 1st Year 2nd Semester, 2023, Department of Banking and Insurance, R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Business Studies, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Secretary, V.C.'s office, R. U.
10. Notice Board, Office of the Controller of Examinations, R. U.
11. \_\_\_\_\_

*[Signature]*  
26/05/24

Deputy Controller of Examinations  
Result Section,  
Office of the Controller of Examinations,  
University of Rajshahi.