

**(Supplementary Result)**

**B.Sc. Fisheries (Hons) Level-2 Semester-3 (January-June), 2023**  
**Subject: Fisheries**

Roll No.	Name of Candidates	Hall	GPA	Credit point	F Grade
2210867136	MD. JAMIL HASAN	Madar Bux	3.097	18	--

Memo no: ବିଆ/ନିର୍ଦ୍ଦେଶ/୧୫୫ (୩)/୨୫୫୦/୨୫୫୦ Date: ୦୭/୧୦/୨୦୨୫

**Copy forwarded for information and necessary action to:**

1. Chairman/the Examination Committee, B.Sc. Fisheries (Hons) Level-2 Semester-3 (January-June), 2023, Department of Fisheries , R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Fisheries, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Bills/Record), R. U.
9. Secretary, V.C.'s office, R. U.
10. Notice Board, Office of the Controller of Examinations, R. U.
- 11.

Deputy Controller of Examinations  
Result Section  
Office of the Controller of Examinations  
University of Rajshahi