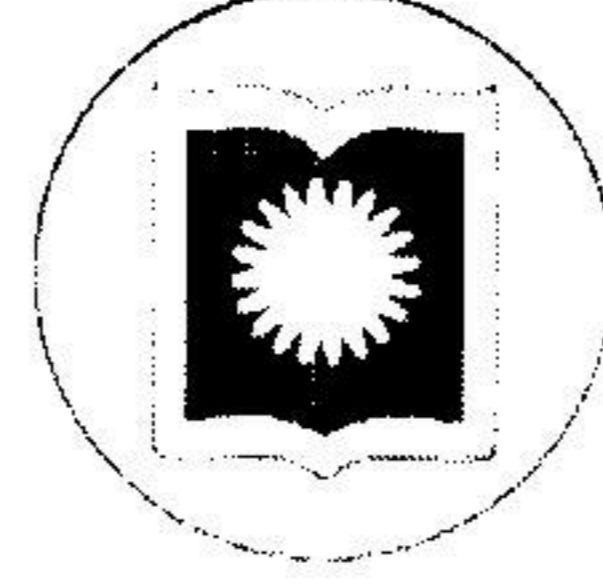


UNIVERSITY OF RAJSHAHI



By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the M.S. in Fisheries Management Final Examination, 2020 (held in the month of June, 2022). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

M.S. in Fisheries Management Final Examination, 2020 **Subject: Fisheries** **(According to Merit)**

Roll No.	Name of Candidates	Hall	CGPA	Credit point
14228215	BITHY KHATUN	Taposhi Rabeya	4.00	40
1510167139	MD. ASHEKUR RAHMAN	Sher-e Bangla Fazlul Haque	3.99	40
1512267153	SUMAYA TANJIN	Taposhi Rabeya	3.95	40
1512267119	FARZANA AKTER RIMA	Taposhi Rabeya	3.91	40
1512367126	TASNIA FERDOUS	Begum Khaleda Zia	3.91	40
1512467111	RAJIA SULTANA JUTHY	Rahamatunnesa	3.88	40
1512467115	MST. MOUSUMI KHATUN	Rahamatunnesa	3.88	40
1512467147	MUMTA HENA RAHMAN	Rahamatunnesa	3.75	40
1510267160	MD. KHAYRUL HASAN NAYAN	Shah Mukhdum	3.75	40
1510367124	MD. NAHID HOSSAIN	Nawab Abdul Latif	3.74	40
1512367158	SREEMOTI. SEBIKA BORMON	Begum Khaleda Zia	3.67	40

Statistics of Results

No. Apprd.	No. Passed	Percentage
11	11	100 %

Administrative Building,
University of Rajshahi.

Controller of Examinations
University of Rajshahi.

Memo no: *কোর্স/১২(৫)/১১৩(৫)/১১৩(৫)/১১৩(৫)*

Date: 20/20/2022

Copy forwarded for information and necessary action to:

1. Chairman/the Examination Committee, M.S. in Fisheries Management Semester-3, 2020, Department of Fisheries, R. U.
2. Provost, All Residential Hall, R. U.
3. Dean, Faculty of Agriculture, R. U.
4. Registrar, R. U.
5. Deputy Registrar (Academic/Information Cell), R. U.
6. Administrator, Public Relations/ICT Center, R. U. (with a request to circulate by Press/Internet)
7. Deputy Registrar (Council), R. U. (with a request to present in the next meeting of the Syndicate)
8. Assistant, Controller of Examinations (Certificate/marksheet/Bills/Record), R. U.
9. Secretary, V.C.'s office, R. U.
10. Notice Board, Office of the Controller of Examinations, R. U.
11. _____

Deputy Controller of Examinations
Result Section

Office of the Controller of Examinations
University of Rajshahi

20/20/2022