

**UNIVERSITY OF RAJSHAHI**  
**Department of Accounting and Information Systems**  
**MBA Program for Business Graduates (Evening)**  
 Batch: 2023/1, (January-June)

**One-Year Program**

<b>For office use only</b>
AF. No.
Admission Roll No.



Paste one copy  
Color Photo

**Application Form**

1.	Full Name (in capital letters)	:	
2.	Mother's Name	:	
3.	Father's Name	:	
4.	Date of Birth	:	
5.	Nationality	:	
6.	Permanent Address	:	..... .....
7.	Present Address	:	Vill./Mohalla ..... P.O. .... P.S. .... Dist. .... Mobile No.(self):..... Email/Messenger ID : ..... Mobile No.( Guardian):.....
8.	Academic Qualifications	:	

Certificate/ Degree Obtained	Discipline/ Group	Passing Year	Name of the Board/ University	GPA/ Marks	Grade/ Division	Calculated Points (for office use)

**9. Declaration:**

I do, hereby, declare that the information given above is true, correct, and complete.

Date: .....

Applicant's Signature

**(Professor Dr. Mohammad Main Uddin)**  
 CHAIRMAN  
 Department of Accounting and  
 Information Systems, University of Rajshahi

**N.B.:** Successful candidates will be required to submit copies of their academic certificates, mark sheets and other papers in support of their qualifications. A duly filled-up Application Form can be submitted online by at [raj.ais85@gmail.com](mailto:raj.ais85@gmail.com) or Hard copy in office.

**UNIVERSITY OF RAJSHAHI**  
**Department of Accounting and Information Systems**  
**MBA Program for Business Graduates (Evening)**  
Batch: 2023/1, (January-June)

<b>For office use only</b>
AF. No.
Admission Roll No.



Paste one copy  
Color Photo

**ADMIT CARD**

Full Name (in capital letters) : .....

Father's Name : .....

Roll No. :

**Admission Test : 27.01.2023 at 10.00 AM**

**(Professor Dr. Mohammad Main Uddin)**  
CHAIRMAN  
Department of Accounting and  
Information Systems, University of Rajshahi

**UNIVERSITY OF RAJSHAHI**  
**Department of Accounting and Information Systems**  
**MBA Program for Business Graduates (Evening)**  
Batch: 2023/1, (January-June)

<b>For office use only</b>
AF. No.
Admission Roll No.



Paste one copy  
Color Photo

**ADMIT CARD**

Full Name (in capital letters) : .....

Father's Name : .....

Roll No. :

**Admission Test : 27.01.2023 at 10.00 AM**

**(Professor Dr. Mohammad Main Uddin)**  
CHAIRMAN  
Department of Accounting and  
Information Systems, University of Rajshahi

