



Ref.....

Code

For Official use only

APPLICATION FORM FOR POSTGRADUATE PROGRAMME

*Please read the notes before filled up the form
This form should be typed or filled up with black ink*

| Section 1: Program Details | | M Phil <input type="checkbox"/> | Ph D <input type="checkbox"/> |
|------------------------------|--|---------------------------------|-------------------------------|
| Roll Number: | | Photograph | |
| Registration Number: | | | |
| Session: | | | |
| <i>For Official Use Only</i> | | | |

| Section 2: Personal Details | |
|---|---|
| Last Name: | First Name(s): |
| Mother's Name: | Father's Name: |
| Date of Birth: | Place of Birth: |
| Nationality: | Male <input type="checkbox"/> Female <input type="checkbox"/> |
| Address for Correspondence: | Telephone/Mobile Number: Fax Number: Email Address: |
| Home/Permanent Address (if different from above): | Telephone/Mobile Number: Fax Number: Email Address: |

| Section 3: Academic and Professional Qualifications | | | | | |
|--|---------------------------|------------------------------------|--------------------|-----------------------------|------------|
| Enclose previous certificates, transcripts and other relevant papers | | | | | |
| Institution | Duration From _____ To | Certificates & Degrees Obtained | Year of Passing | Result(s) & CGPA/Marks % | Subject(s) |
| | | | | | |

Continue on a separate sheet, if necessary

| Section 4: Employment / Professional / Unpaid Occupations | |
|--|---|
| Dates (from-to) | Job Title : Organization : Main Responsibilities: |

| | |
|---|---|
| Section 5: Research Plan | M Phil <input type="checkbox"/> Ph D <input type="checkbox"/> |
| Attach separate sheets giving a concise research plan (not less than 750 words) | |

| Section 6: Names and Addresses of TWO Referees | |
|--|--|
| You must send the enclosed reference forms to referees named below | |
| Name: Address: Telephone/Mobile Number: Fax Number: Email Address: | Name: Address: Telephone/Mobile Number: Fax Number: Email Address: |

| Section 7: Personal Statement |
|--|
| You should explain why are you applying for this postgraduate programme? what do you expect to achieve from it? and how it relates to your academic and career development? Include details of publications if any – give co-author(s), title, date, publisher or name of journal. |
| Attach Separate Sheet(s) |

| Section 8: Declaration |
|---|
| <i>I confirm that, to the best of my knowledge, the information given in this form is correct and complete.</i> |
| <div style="display: flex; justify-content: space-between; margin-top: 20px;"> Signature..... Date </div> |

Completed application forms should be sent to:

| | | | | | | | | | | | |
|---|--|------------------|------------------------|--|------------------------|------------|------------------------|--------------|---------------------------|----------------|-------------------------|
| Director Institute of Environmental Science (IES) 4th Science Building University of Rajshahi Rajshahi-6205 | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding-right: 10px;">Telephone</td> <td>+880 721 750930</td> </tr> <tr> <td></td> <td>+880 721 711166</td> </tr> <tr> <td>Fax</td> <td>+880 721 750064</td> </tr> <tr> <td>Email</td> <td>gssattar@yahoo.com</td> </tr> <tr> <td>Website</td> <td>www.ru.ac.bd/ies</td> </tr> </table> | Telephone | +880 721 750930 | | +880 721 711166 | Fax | +880 721 750064 | Email | gssattar@yahoo.com | Website | www.ru.ac.bd/ies |
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